	DOC # 0655849 09/23/2005 03:27 PM Deputy: BC
	OFFICIAL RECORD Requested By:
A.P.N. # 1219-03-002-076	STEWART TITLE OF DOUGLAS
2094	COUNTY
ESCROW NO. 05070 <del>1002</del> ,	Douglas County - NV Werner Christen - Recorder
RECORDING REQUESTED BY: STEWART TITLE COMPANY	Page: 1 Of 2 Fee: 15.00
SIEWARI IIILE COMPANI	BK-0905 PG- 9167 RPTT: 0.00
WHEN RECORDED MAIL TO:	
Arthur Houston	~ \ \
Jeanne Zemarel	
P. O. Box 1205	(Space Above for Recorder's Use Only)
Gardnerville, NV 8941	
NUIJ Must be fil	[CE OF COMPLETION ed within 15 days after completion NRS 108.228
Must be III	Individual or Corporation
NOTICE IS HEREBY GIVEN:	
	paragraph 3 below in the real property hereinafter described
is owned by the following: NAME	STREET AND NO. CITY STATE
Arthur Houston P. O. I	Box 1205, Gardnerville, NV 89410
	rest stated, the name and address of each must be inserted.)
Jeanne Zemarel same	
2. That the full name and address of t	the owner of said interest or estate, if there is only one owner, and
the full names and addresses of all the	co-owners who own said interest or estate as joint tenants, as tenants
3. That the nature of the title of said.	ore than one owner, are set forth in the preceding paragraph. owner, or if more than one, then of said owner and co-owners is: In Fee.
	and insert for example "purchase under contract of purchase" or "lessee.")
4. That on the 22 day of September, 2005 a work of improvement on	
the real property hereinafter described was completed.  5. That the name of the original contractor, if any, for such work of improvement was	
"/No /Contractor" Me	errill Construction, Inc.
(If no contractor for work of	improvement as a whole, insert "No Contractor.")
That the real property herein referred	to is situated in the City of
County of Douglas	, State of Nevada and is described as follows:  d by reference made a part hereof for complete legal description.
Commonly known as: 1277 FOO	THILL ROAD, GARDNERVILLE, NV
Read this note before signing.	
If more than one owner, only one need	
or by an agent. The owner or agent wh	
itself must also sign the verification be	
The undersigned being duly sweet so	VERIFICATION  That he/she/they read the foregoing notice and knows the contents
thereof and the same is true of his/her	
STATE OF Nevada }	BY_AHMM_
	s. Arthur Houston
COUNTY OF Douglas }	L. MASTERSON
This instrument was acknowledged before me on 9/23/05, NOTARY PUBLIC	
by, Arthur Houston	STATE OF NEVADA Appt. Recorded in Douglas County
/ N///	My Appt. Expires April 29, 2009
Signature / / / / / / / /	No: 93-2710-5

.00 .00

Notary Public (One inch Margin on all sides of document for Recorder's Use ONLY)

Signature

## EXHIBIT "A"

## LEGAL DESCRIPTION

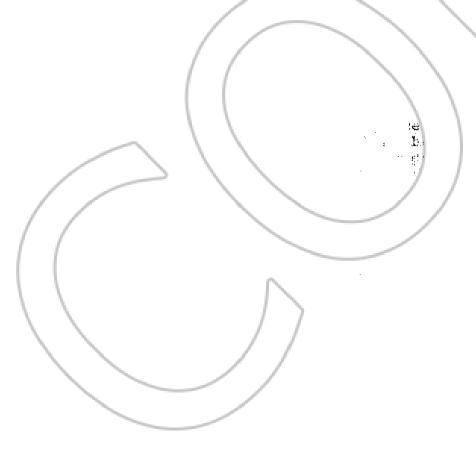
ESCROW NO.: 050702094

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

All that certain lot, piece, parcel or portion of land situate, lying and being within the Northwest 1/4 of Section 3, Township 12 North, Range 19 East, M.D.M., Douglas County, Nevada and more particularly described as follows:

Parcel 4-D as shown on Parcel Map #1 for Coldwell Banker Itildo Inc. filed for records in Book 691 at page 1591 as Document number 252631, and Amended Map in Book 1092 at page 1021, as Document No. 290176, Official Records of Douglas County, Nevada.

Assessors Parcel No. 1219-03-002-076



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