

A.P.N. # 1320-30-812-005

R.P.T.T. \$ 0 #5
ESCROW NO. 050801878

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
P.O. Box 538
Pescadero, CA 94060-0538

(Space Above for Recorder's Use Only)

DOC # **0655857**
09/23/2005 03:34 PM Deputy: BC
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS
COUNTY
Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0905 PG- 9226 RPTT: # 5



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **FREDERICK BRITTLE, Husband of the**
Grantee herein

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **SUSAN M. DITZ, a Married Woman as Her Sole and**
Separate Property

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as :

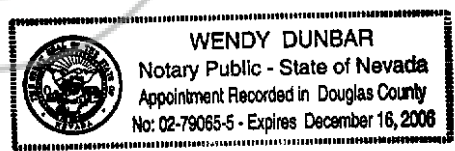
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO
CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE,
IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND
SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 01, 2005**

FREDERICK BRITTLE



STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 9/20/05,
by, Fredrick Brittle

Signature:
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050801878

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 5, in Block A, as set forth on the Final Map of MOUNTAIN GLEN, PHASE I, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 28, 1987, in Book 1287, Page 3712, as Document No. 169542.

A.P.N. 1320-30-812-005

