A.P.N. #\_\_1320-29-111-024

R.P.T.T. \$ 1355.25
ESCROW NO. 050802272
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO: DAPHNE MCMAHON P.O. BOX 414 MINDEN, NV 89423 DOC # 0655859
09/23/2005 03:36 PM Deputy: BC
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00



PG- 9253 RPTT:

(Space Above for Recorder's Use Only)

BK-0905

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAY DACRE MARRIAGE, TRUSTEE OF THE JAY DACRE MARRIAGE REVOCABLE TRUST DATED AUGUST 26, 2002

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DAPHNE MCMAHON, AN UNMARRIED WOMAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

#### SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 22, 2005

JAÝ DACRE MARRIAGE, TRUSTEE

TRACI E. ADAMS
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Dougles County
My Appt. Expires January 5, 2007
No: 89-1891-5

STATE OF NEVADA	<u> }                                </u>
COUNTY OF DOUGLAS	} ss. }
This instrument was acknowle	dged before me op SEPTEMBER 23, 2005
0),	
Signature MM	- Gams

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

## EXHIBIT "A"

### LEGAL DESCRIPTION

ESCROW NO.: 050802272

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

### Parcel 1:

Unit 315, as shown on the Final Map No. 1008-7A for WINHAVEN, Unit NO. 7, PHASE A, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, Nevada on November 17, 1995, in Book 1195 of Official Records at Page 2675, as Document No. 374950.

Assessors Parcel No. 1320-29-111-024

#### Parcel 2:

A non-exclusive easement for use, enjoyment, ingress and egress over the common area as set forth in Declaration of Covenants Conditions and Restrictions recorded September 28, 1990, in Book 990, Page 4348, as Document No. 235644, Official Records.