

16

DOC # 0655880
09/26/2005 10:14 AM Deputy: KLJ
OFFICIAL RECORD
Requested By:
DAY R WILLIAMS

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0905 PG- 9438 RPTT: # 7



APN# 1220-11-001-023

Recording Requested By

Name Day R. Williams, Esq.

Address 1950 College Parkway, #101

City/State/Zip Carson City, NV 89706

QUITCLAIM DEED

(Title of Document)

When Recorded Mail to:
Day R. Williams, Esq.
1950 College Parkway, #101
Carson City, NV 89706

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

This cover page must be typed

A.P.N. 1220-11-001-023

MAIL TAX STATEMENTS TO:
BRIAN CROCKETT AND RONDA CROCKETT, TRUSTEES
THE BRIAN AND RONDA CROCKETT FAMILY TRUST
632 FRONTAGE ROAD
GARDNERVILLE NV 89410

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, GEORGE BRIAN CROCKETT and RONDA CROCKETT, husband and wife as joint tenants with right of survivorship, do hereby REMISE AND FOREVER QUITCLAIM to BRIAN CROCKETT and RONDA CROCKETT, Trustees of THE BRIAN AND RONDA CROCKETT LIVING TRUST, with right of survivorship all rights, title and interest in and to the real property located at 1101 Sawmill Road, Gardnerville, Douglas County, State of Nevada, bounded and described as follows:

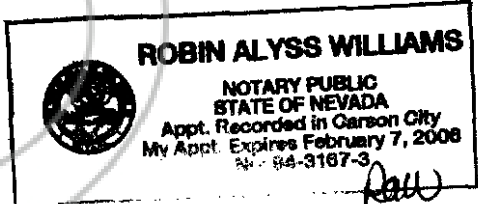
See Exhibit "A" attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

George Brian Crockett
GEORGE BRIAN CROCKETT
Ronda Dee Crockett
RONDA DEE CROCKETT

STATE OF NEVADA)
) ss
CARSON CITY)

On Sept. 23, 2005,
before me, the undersigned, a Notary
Public in and for said County and State,
personally appeared
GEORGE BRIAN CROCKETT and
RONDA DEE CROCKETT
personally known to be (or proved to me
on the basis of satisfactory evidence) to
be the person whose name is described in
the within instrument, and acknowledged
to me that they executed it.



WITNESS my hand and Official Seal,
Robin Alyss Williams
NOTARY PUBLIC Commissioned for
said County and State

EXHIBIT "A"
LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the Southeast 1/4 of the Northeast 1/4 Section 11, Township 12 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, further described as follows:

Parcel 3, as set forth on the Parcel Map of STODDARD JACOBSEN Parcels, filed for record in the office of the County Recorder, Douglas County, State of Nevada, on February 12, 1975, in Book 275, Page 331, as Document No. 78188.

Assessors Parcel No. 1220-11-001-023

