

A.P.N.: 1220-01-001-027
File No: 143-2233568 (MO)

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-0905 PG- 9662 RPTT: 0.00

When Recorded Return To:
Douglas and Katherine Peterson
1913 Catherine Court
Gardnerville, NV 89410



A.P.N.: 1220-01-001-027

FULL RECONVEYANCE

KNOW ALL MEN BY THESE PRESENTS:

THAT, WHEREAS **First American Title Company of Nevada**, qualified to do business in the State of Nevada, Trustee under Deed of Trust executed by **Douglas A. Petersen and Cynthia D. Petersen, husband and wife**, as Trustor, and **Robert E. Armstrong and The Whittier Trust Company of Nevada as co-Trustees of the Douglas Peterson Non-Exempt Trust created under The Marguerite Wattis Peterson Trust (u/t/d January 18, 1991)**, as Beneficiary recorded **February 1, 2005** as Document No. **635741**, in Book **0205**, Page **190**, in the Office of the County Recorder of **Douglas County, Nevada**, has been duly requested to quitclaim and reconvey the property hereinafter mentioned, by reason of the payment of the indebtedness secured by said Deed of Trust;

THAT PORTION OF THE NORTHEAST ONE-QUARTER (1/4) OF SECTION 1, TOWNSHIP 12 NORTH, RANGE 20 EAST, MOUNT DIABLO BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:

PARCEL 9-D-3, AS SET FORTH ON PARCEL MAP FOR WALTER MOLINE, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 22, 1993, IN BOOK 693, AT PAGE 4652, AS DOCUMENT NO. 310409.

NOW, THEREFORE, IN CONSIDERATION OF said request and payment of its fees in the premises, receipt for which is acknowledged, and payment of said indebtedness, said Trustee DOES HEREBY QUITCLAIM AND RECONVEY to the person or persons legally entitled thereto, but without warranty, all of the property covered by said Deed of Trust now held by said Trustee under the terms of said Deed of Trust.

IN WITNESS WHEREOF, said First American Title Company of Nevada, as such Trustee has caused its corporate name and seal to be affixed by its officer, thereto duly authorized.

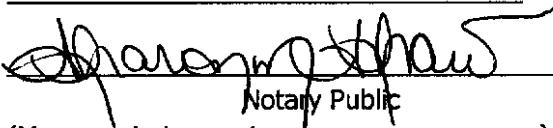
Dated: **September 22, 2005**

First American Title Company of Nevada

By: **W. D. Bernard Assistant Vice President**

STATE OF **NEVADA**)
COUNTY OF Carson City) :SS.
~~DOUGLAS~~)

This instrument was acknowledged before me on
9-22-04 by
W.D. Bernard


Notary Public
(My commission expires: _____)

