

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 2 Fee: 40.00

BK-0905 PG- 9890 RPTT: 0.00



1319-03-411-003

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
Retail Loan Servicing, KY2-1606
P.O. Box 11606
Lexington, KY 40576-1606
426450034633

050702389

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0633715, at Volume/Book/Reel 0105, Image/Page 1292, Recorder's Office, Douglas County, Nevada, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to GreenPoint Mortgage , its successors and assigns, executed by Carolyn Lea Goff, being dated the 20 day of Sept., 20 05 in an amount not to exceed \$495,000.00 recorded in Official Record Volume 0905 , Page 9871 , Recorder's Office, Douglas County, Nevada and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to GreenPoint Mortgage , its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 15th day of September, 2005.

WITNESS:

JPMorgan Chase Bank, N.A.

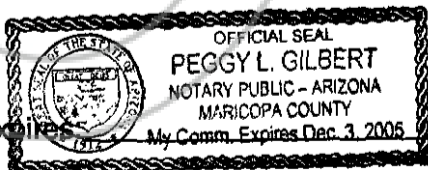
Cindy Fajardo

Veronica Siverts

By:
Cheri Cauthron, AVP

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On this 15th day of September, 2005, before me the Undersigned, a Notary Public in and for said State, personally appeared Cheri Cauthron, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



My Commission Expires

Notary Public

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 050702388

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 92 as set forth on the final map of GENOA LAKES PHASE 3
UNIT 2, A Planned Unit Development, recorded May 1, 1995,
in Book 595 of Official Records at Page 78, Douglas County,
Nevada, as Document No. 361251.

Assessors Parcel No. 1319-03-411-003