DOC # 0655973
09/26/2005 03:46 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

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19.00



APN# 1022-09-002-041

### MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

050801873

Record and Return by Mail by Pickup to:

Wells Fargo Home Mortgage Final Documents

1000 Blue Gentian Road MAC X9999-01M

Eagan, MN 55121

This Instrument Prepared By:

Lani Bauer

Preparer's Name

Mortgage Specialist

Preparer's Title

12550 SE 93<sup>rd</sup> Ave Ste 400

Street Address

Clackamas, Or 97015

City, State Zip

0058534868

Loan Number

**ATTENTION COUNTY CLERK:** This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

### Robert J. Setsodi

[type the name of each Homeowner signing this Affidavit]:

being duly sworn, on his or her oath state as follows:

Used	1994	Skyline	Wood Ma	nor ne or Model No.	66/2 Length/Width		
New/Used Year		Manufacturer's Name	Model Nan	ne or model No.	Lengui Widu		
34700371q	agb						
Serial No.		Serial No.	Serial No.	Serial No.			
2. The Ho	me was bui	It in compliance with the feder	al Manufactured Home	Construction and Sa	fety Standards A		
		s the first retail buyer of the H		The state of the s	The state of the s		
3. If the H	iomeowner i	is the first retail buyer of the H ne Consumer Manual for the H	lome (iii) the Insulation	Disclosure for the H	ome, and (iv) the		
for the	Home, (II) tr	th notice for the Home.	one, (iii) the modiation	Discussiff for the fi	211101 arra (11) are		
	-		/ / .	1 1			
4. The Ho	ome is or wil	I be located at the following "F	Property Address":	\ \			
3661 Slate	Road	Wellington	Douglas	NV	89444		
Street or Ro		City	County	State 2	Zip Code		
Street or INC	ute	·,		/ /	-		
			1	/ / /			
5. The le	gal description	on of the Property Address ("L	.and") is typed below or	please see attached	i legai description		
1 ot 24	in block o	as shown on the map entitled	topaz ranch estates, ur	nit no. 4, filed for reco	ord		
Novem	pher 16, 197	0, in the office of the county re	corder of douglas cour	nty, nevada, as docur	ment no		
50212							
<u>55</u> 2.12							
		/. /	and the second that I	and in in possession	of the real prope		
6. The H	omeowner is	the owner of the Land or, if	not the owner of the L	and, is in possession	i of the real prope		
pursua	int to a lease	in recordable form, and the co	insent of the lessor is at	(SCHEO to this Minday)	l.•		
7. The H	ome 🖂 is i	Shall be anchored to the	Land by attachment to	a permanent founda	ation, constructed		
occord	lance with at	onlicable state and local building	ng codes and manufact	urer's specifications in	n a manner suffici		
accord	accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficien to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities						
to valid	Jaco diny dpi	electricity, sewer) ("Permane	oth Affixed") The Ho	meowner intends the	at the Home be		
to valid	uotor ase						
(e.g.,	water, gas,	and a nermanent improvemen	it to the Land				
(e.g., immov	eable fixture	and a permanent improvemen	it to the Land.				
(e.g., immov	eable fixture	and a permanent improvement assessed and taxed as an imp	it to the Land.				

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- 9. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:
  - (a) All permits required by governmental authorities have been obtained;
  - (b) The foundation system for the Home was designed by an engineer to meet the soil conditions of the Land. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
  - (c) The wheels, axles, towbar or hitch were removed when the Home was, placed on the Property Address; and
  - (d) The Home is (i) Permanently Affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the Land.
- 10. If the Homeowner is the owner of the Land, any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.
- 11. Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the Homeowner that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.
- 12. A Homeowner shall initial only one of the following, as it applies to title to the Home:

## [Closing Agent: please refer to the Manufactured Home and Land Supplemental Closing Instructions for completion instructions]:

	J	The Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this Affidavit, or previously was recorded in the real property records of the jurisdiction where the Home is to be located.
	J	The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.
<u> </u>	١	The manufacturer's certificate of origin and/or certificate of title to the Home $\square$ shall be $\boxtimes$ has been eliminated as required by applicable law.
[	_]	The Home shall be covered by a certificate of title.

13. This Affidavit is executed by Homeowner(s) pursuant to applicable state law.

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9936



IN WITNESS WHEREOF, Homeowner(s) the undersigned witnesses on this 20	nas executed this A _ day ofSept	ffidavit in my presence a	nd in the presence of the
Robert of Setsod- Borrower #1	_(SEAL)	Witness	
Robert J. Setsodi Printed Name	_ _(SEAL)		\
Borrower #2		Witness	
Printed Name	(SEAL)		
Borrower #3	_(02.12)	Witness	
Printed Name	_(SEAL)		
Borrower #4		Witness	/
Printed Name		$\langle \vee /$	
STATE OF THURSA	_ ) ) ss.:		
COUNTY OF WILLIAM	0 -1		205
On the day of me, the undersigned, a Notary Public in an	Do Down L d for said State, pers	onally appeared	year <u>AUD</u> before
personally known to me or proved to me or is(are) subscribed to the within instrument	the basis of satisfac	ctory evidence to be the in	dividual(s) whose name(s)
his/her/their capacity(ies), and that by his/hehalf of which the individual(s) acted exe	er/their signature(s)	on the instrument, the ind	ividual(s), or the person on
Vraci Z. Cab.	ms	Official S	Seal:
Notary Signature E. Addit.	n3	Sail Co.	TRACI E. ADAMS
Notary Printed Name  Notary Public; State of	19		NOTARY PUBLIC STATE OF NEVADA PROCESSES OF NEV
Qualified in the County of	as and	TAD	No: 89-1891-5
My commission expires: <u>\\\ \( \lambda \) \( \lambda \) \\\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\</u>	19,2007		

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## Lender's Statement of Intent:

The undersigned ("Lender") intends that the Home be an immoveable fixture and a permanent improvement to the Land.

Wells Fargo Bank N.A.			\ \
Lender			\ \
By: Authorized Signature			_ \ \
STATE OF OREGON	)		7
	, ) ss.:		1
COUNTY OF <u>CLACKAMAS</u>	_)		
On the <u>16th</u> day of _	September	in the year_	2005 before
me, the undersigned, a Notary Public in a Janet Jones, Vice President	nd for said State, personally tof Loan Documentat	appeared	
his/her/their capacity(ies), and that by his/behalf of which the individual(s) acted, expending the signature  Tirene M. Vaught  Notary Printed Name	ecuted the instrument.		,
Notary Public; State of <u>Oregon</u>		\	
Qualified in the County of <u>Clackam</u>	as		
My commission expires: 1/8/07			
Official Seal:		/	
TIRE NOTARY COMM	FFICIAL SEAL NE M VAUGHT Y PUBLIC-OREGON SSION NO. 364517 EXPIRES JAN. 8, 2007		

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# EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 050801873

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 24, in Block O, as shown on the map entitled TOPAZ RANCH ESTATES, UNIT NO. 4, filed for record November 16, 1970, in the Office of the County Recorder of Douglas County, Nevada, as Document No. 50212.

Assessor's Parcel No. 1022-09-002-041.



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