0655974 DOC # 09/26/2005 03:47 PM Deputy: KLJ OFFICIAL RECORD Requested By:

STEWART TITLE OF DOUGLAS COUNTY

Douglas County - NV Werner Christen - Recorder

0£ Page: 1 Fee: 17.00

BK-0905 PG- 9940 RPTT:



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1022-09-002-041 050801813 Record and Return ⊠ by Mail ☐ by Pickup to: Wells Fargo Home Mortgage Final Documents 1000 Blue Gentian Road MAC X9999-01M

Eagan, MN 55121

REAL PROPERTY AND MANUFACTURED HOME LIMITED POWER OF ATTORNEY (To execute or release title, mortgage or deed of trust, security filing, transfer of equity and insurance documents and proceeds.)

The undersigned borro	wer(s), whether one or r	nore, each ref	erred to belov	v as "I" or "me," resid	ding at:
	t Address				,
Wellington	, NV	89444	Douglas	76	nt Address").
City	State	Zip	C	ounty	
I am the Buyer/Owner	of the following manufa	actured home	(the "Manufa	ctured Home"):	
Used 1994	Skyline			d Manor	66/26
New/Used Year	Manufacturer's Name		Mode	l Name or Model No.	Length / Width
34700371gagb	\ \		/ /		
Serial No.	Serial No.	Se	erial No.	Serial No).
		/			
permanently affixed to	the real property locate				
		Street	Address		
X17 112 4	NIV	89444 I	Douglas	("Property Addre	·cc")
Wellington	, NV State	<u>89444</u> <u>L</u> Zip	County	(Floperty Addre	33)
City	State	Zip	County		
make, constitute, appo its successors, assigns which I could do, if I v execute and deliver, in releases or other docur Security Instrument da	ly described on Exhibit and authorize with further designees as my ager were personally present, my name or Lender's mentation as may be not as a may be not a may be not as a may be not a may be not as a may be not a may be not a may be n	all powers of some and attorney with full pown ame, any and ressary or property.	substitution, <u>V</u> -in-fact, in m er of substitut all forms, cer	Wells Fargo Bank N.A. y name, place and station and delegation, (tificates, assignments	A. , ("Lender"), ead in any way 1) to complete, s, designations,
	complete, execute and	dalivar in my	name or in I	ender's name any an	•

certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the certificate of title for the Manufactured Home and to have Lender (or its designee) designated as lienholder on the certificate of title for the Manufactured Home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the Manufactured Home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the Manufactured Home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the Manufactured Home and the Real Property to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents, including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the Manufactured Home, the Property and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number of the manufactured housing unit may not be available or may be inaccurate. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon Lender's receipt of the serial number, I understand and agree that the above items may be completed and/or corrected by Lender to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Limited Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Limited Power of Attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do further grant unto Lender full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.



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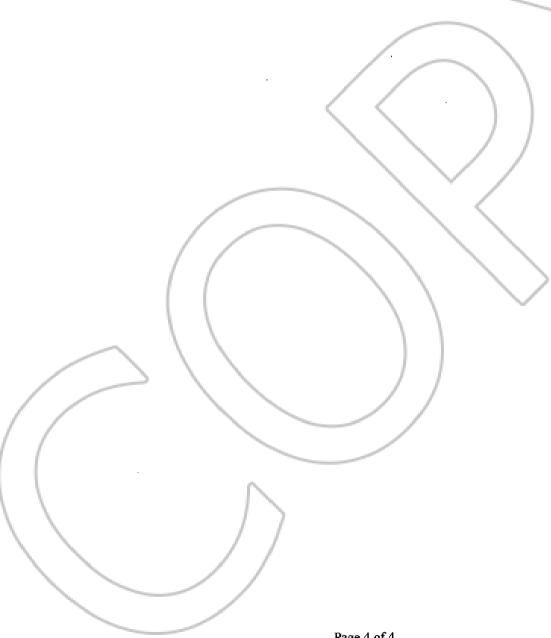
WITNESS my hand and seal this 26 day of	f <u>Sepolos,</u>
Robert of Selsod	Witness
Borrower #1	Witness
Robert J. Setsodi Printed Name	
Borrower #2	Witness
Printed Name	
Borrower #3	Witness
Printed Name	
Borrower #4	Witness
Printed Name STATE OF MUNICIPAL) ss.: COUNTY OF MUSICA)	
On the Way of Sastonk undersigned, a Notary Public in and for said State, person	in the year before me, the nally appeared
personally known to me or proved to me on the basis of s name(s) is (are) subscribed to the within instrument and a in his/her/their capacity(ies), and that by his/her/their sign person on behalf of which the individual(s) acted, execute	acknowledged to me that he/she/they executed the same nature(s) on the instrument, the individual(s), or the
Notary Signature	Official Seal:
Notary Public; State of Newsda	TRACI E. ADAMS NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Douglas County
Qualified in the County of My commission expires: My commission expires: My Commission expires: My Commission expires:	My Appt. Expires January 5, 2007 No: 89-1891-5
0.040	
Drafted By: Lani Bauer	
Loan Number: 0058534868	
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Exhibit A PROPERTY DESCRIPTION

The legal description of the Property Address ("Land") is typed below or please see attached legal description:

Lot 24, in block o, as shown on the map entitled topaz ranch estates, unit no. 4, filed for record november 16, 1970, in the office of the county recorder of douglas county, nevada, as document no. 50212.



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