DOC # 0655984
09/26/2005 04:14 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE COMPANY

A.P.N.:

1420-19-101-019

File No:

143-2233388 (NMP)

R.P.T.T.:

\$0.00 (#3)

Douglas County - NV Werner Christen - Recorder

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Fee: 1

BK-0905 PG-10019 RPTT:



When Recorded Mail To: Mail Tax Statements To: Steve Provan 951 Powers Avenue Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Steve Provan, who acquired title as Stephen Provan, an unmarried man do(es) hereby *GRANT, BARGAIN and SELL* to

Steve Provan, an unmarried man

the real property situate in the County of Douglas, State of Nevada, described as follows:

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

BEING A PORTION OF THE NORTH 1/2 OF LOT 1 OF THE NORTHWEST 1/4 (NORTHEAST 1/4 OF THE NORTHWEST 1/4) OF SECTION 19, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THE NORTH 1/2 OF LOT 1 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M., SAID POINT BEING MARKED BY AN IRON PIPE; THENCE SOUTH 0°11' EAST, 332.80 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 0°11' EAST, A DISTANCE OF 373.49 FEET; THENCE EAST 291.51 FEET; THENCE NORTH 0°11' WEST A DISTANCE OF 373.49 FEET; THENCE WEST 291.51 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THE EAST 117 FEET OF THE ABOVE DESCRIBED PARCEL

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED AUGUST 24, 2001, IN BOOK 0801, PAGE 6745, AS INSTRUMENT NO. 0521383.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Steve Provan

STATE OF

NEVADA

) :ss.

COUNTY OF

DOUGLAS

This instrument was acknowledged before me on 9/26/05 by Steve Provan

Notary Public (My commission expires: 3 % (0)



NOTARY PUBLIC STATE OF NEVADA County of Douglas N. PETERSON

My Appointment Expires March 28, 2006