

A.P.N. # 1320-33-811-019

R.P.T.T. \$ 1267.50

ESCROW NO. 50802275

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
P.O. BOX 1924
MINDEN, NV 89423

DOC # **0655992**
09/26/2005 04:24 PM Deputy: KLJ

OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS

COUNTY
Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0905 PG-10109 RPTT: 1267.50



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **BARBRA A. RESNIK**, A MARRIED WOMAN
AS HER SOLE AND SEPARATE PROPERTY

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **JACK HENRY ZEILENGA, JR., TRUSTEE OF THE JACK**
HENRY ZEILENGA JR, REVOCABLE TRUST DATED SEPTEMBER 16, 2004

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 14, 2005**

BARBRA A. RESNIK



STATE OF NEVADA }
COUNTY OF DOUGLS } ss.

This instrument was acknowledged before me on 9.23.05
by BARBRA A. RESNIK

Signature
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 50802275

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 31, Block C, as set forth on FINAL SUBDIVISION MAP No. 1006-4 for CHICHESTER ESTATES, PHASE 4, filed in the office of the County Recorder of Douglas County, Nevada and recorded December 11, 1997 in Book 1297, Page 2264, as Document No. 428220.

Assessors Parcel Number: 1320-33-811-019

