

A.P.N. # 1219-26-001-048

R.P.T.T. \$ 4290.00  
ESCROW NO. 050702097

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
**548 JACKSON RANCH ROAD**  
**GARDNERVILLE, NV 89460**

DOC # **0656038**  
09/27/2005 10:44 AM Deputy: KLJ

**OFFICIAL RECORD**

Requested By:  
**STEWART TITLE OF DOUGLAS**  
**COUNTY**  
Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0905 PG-10282 RPIT: 4290.00



(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **JEROME E. ETCHEGOYHEN AND SUSAN K. ETCHEGOYHEN, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **PATRICK J. BRENNAN AND TERRY ANN BRENNAN, HUSBAND AND WIFE, AS JOINT TENANTS** /v.

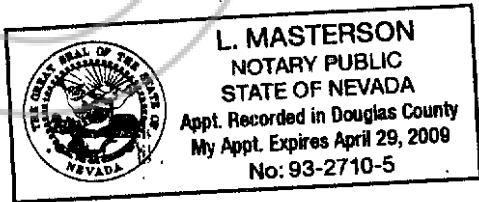
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 08, 2005**

**JEROME E. ETCHEGOYHEN**  
  
**SUSAN K. ETCHEGOYHEN**



STATE OF Nevada }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 9/23/05  
by **JEROME E. ETCHEGOYHEN and SUSAN K. ETCHEGOYHEN**

Signature L. Masterson  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

# EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 050702097

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

### PARCEL 1:

That portion of the North 1/2 of Section 26, Township 12 North, Range 19 East, M.D.B.&M. in the County of Douglas, State of Nevada being more particularly described as follows:

Beginning at the Southeasterly corner of Lot 7 of the Amended Record of Survey for Jerald R. Jackson, recorded in Book 0501 at Page 9960 as Document No. 515523 of Official Records of said Douglas County; thence Westerly along the Southerly line of said Lot 7, South  $71^{\circ}25'05''$  West, 341.85 feet to the Southwesterly corner of said Lot 7; thence Northerly along the Westerly line of Lot 6 and Lot 7 of said Amended Record of Survey, North  $0^{\circ}04'29''$  West, 421.81 feet to the Northwesterly corner of said Lot 6; thence Easterly along the Northerly line of said Lot 6, North  $71^{\circ}25'05''$  East, 186.09 feet; thence South  $18^{\circ}34'55''$  East, 4.50 feet to a point on a curve concave to the Southeast and having a radius of 55.00 feet, a radial line through said point bears North  $18^{\circ}34'55''$  West; thence Southerly along said curve through a central angle of  $57^{\circ}33'49''$  an arc distance of 55.26 feet to a point on said curve, a radial line through said point bears North  $76^{\circ}08'44''$  West; thence South  $71^{\circ}25'05''$  West, 118.08 feet; thence South  $0^{\circ}04'29''$  East, 86.74 feet; thence South  $27^{\circ}13'27''$  East, 227.54 feet; thence North  $71^{\circ}25'05''$  East, 108.65 feet; thence North  $5^{\circ}26'58''$  West, 89.56 feet to a point on the Northerly line of said Lot 7; thence Easterly along said Northerly line North  $71^{\circ}25'05''$  East, 51.14 feet to the Northeasterly corner of said Lot 7; thence Southerly along the Easterly line of said Lot 7, South  $18^{\circ}25'00''$  East, 150.00 feet to the Point of Beginning.

ASSESSOR'S PARCEL NO. 1219-26-001-048

Reference is made to Parcel 7C on Record of Survey recorded December 12, 2003 in Book 1203, at Page 5769, as Document No. 599435.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE  
HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT

Continued on next page

-1-



0656038 Page: 2 Of 3

BK- 0905  
PG- 10283  
09/27/2005

ESCROW NO.: 050702097

RECORDED AUGUST 31, 2004, BOOK 0804, PAGE 13863, AS FILE NO. 623098, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

PARCEL 2:

All roadway easements as set forth in Grant, Bargain, Sale Deed executed by Jerald R. Jackson Trustee and Irene M. Windholz, Trustee and filed for record with Douglas County Recorder on May 31, 2001 in Book 0501, Page 9961 as Document No. 0515524 and being further depicted on the Amended Record of Survey for Jerald R. Jackson filed for record with the Douglas County Recorder on May 31, 2001 in Book 0501, Page 9960 as Document No. 0515523.