

OWNERS CERTIFICATE:

WE, STEVEN WAYNE HUNTSINGER, TRUSTEE AND CHRISTINE ALICE HUNTSINGER, TRUSTEE OF THE STEVEN WAYNE HUNTSINGER AND CHRISTINE ALICE HUNTSINGER FAMILY TRUST, CERTIFY THAT WE ARE THE LEGAL OWNERS OF THIS PARCEL OF LAND, AND DO HEREBY GRANT PERMANENT ACCESS EASEMENTS FOR UTILITY INSTALLATION, PRIVATE ACCESS EASEMENTS AND THE PRIVATE DRAINAGE AS SPECIFICALLY DESIGNATED ON THIS MAP AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

Steven Wayne Huntsinger 8-30-05
STEVEN WAYNE HUNTSINGER, TRUSTEE DATE

Christine Alice Huntsinger 8-30-05
CHRISTINE ALICE HUNTSINGER, TRUSTEE DATE

NOTARY CERTIFICATE:

STATE OF NEVADA
COUNTY OF Douglas } S.S.

ON THIS 30 DAY OF Aug. 2005
PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, STEVEN WAYNE HUNTSINGER AND CHRISTINE ALICE HUNTSINGER, TRUSTEES OF THE STEVEN WAYNE HUNTSINGER AND CHRISTINE ALICE HUNTSINGER FAMILY TRUST, ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT.

MY COMMISSION EXPIRES ON Nov 19 2005

L. Jeffers
BY: NOTARY PUBLIC

COUNTY ENGINEER'S CERTIFICATE:

I, CARL RUSCHMEYER, P.E., COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND IT IS TECHNICALLY CORRECT. FURTHERMORE ALL IMPROVEMENTS AS REQUIRED BY THIS MAP ARE COMPLETE.

Carl Ruschmeyer 9/23/05
CARL RUSCHMEYER, P.E. DATE
DOUGLAS COUNTY ENGINEER

COMMUNITY DEVELOPMENT CERTIFICATE:

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 26 DAY OF September 2005. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP. ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS PART OF THIS MAP AND ALL OFFERS OF DEDICATION FOR OTHER PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID SAID OFFERS AT A LATER DATE.

Ann Moss 9-26-05
ANN MOSS DATE
PLANNING/ECONOMIC DEVELOPMENT MANAGER

PUBLIC UTILITY CERTIFICATE:

WE THE UNDERSIGNED PUBLIC UTILITIES, DO HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

Michael Price 8-30-05 BY: MICHAEL PRICE
SIERRA PACIFIC POWER CO. DATE

W. Renault 8-30-05 BY: W. Renault
SOUTHWEST GAS Co. DATE

BASIS OF BEARINGS

THE BEARING N 00°19'11" E, FOR THE CENTERLINE OF COYOTE ROAD, AS SHOWN ON THE PARCEL MAP FOR EARL & ALTA MAY, RECORDED IN BOOK 430, PAGE 915, AS DOCUMENT NO. 43693, RECORDS OF DOUGLAS COUNTY, NEVADA, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

SURVEYOR'S CERTIFICATE:

I, DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF STEVEN WAYNE HUNTSINGER AND CHRISTINE ALICE HUNTSINGER, TRUSTEES.
- THE LANDS SURVEYED LIE WITHIN A PORTION OF THE NORTHEAST 1/4 OF SECTION 26, T. 13 N., R. 20 E., M.D.B.&M. AND WAS COMPLETED ON SEPTEMBER 5, 2005.
- THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES.
- THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

David D. Winchell 8/29/05
DAVID D. WINCHELL DATE
PROFESSIONAL LAND SURVEYOR
STATE OF NEVADA
No. 32093

COUNTY CLERK'S CERTIFICATE:

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 26 DAY OF September 2005 AND WAS DULY APPROVED. THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS PART OF THIS MAP AND ALL OFFERS OF DEDICATION FOR OTHER PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Barbara J. Reed 9-26-05
BARBARA J. REED COUNTY CLERK DATE
By: *R. Rippon* Clerk to Board

COUNTY TAX COLLECTOR'S CERTIFICATE:

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (APN 1320-26-001-036)

Barbara J. Reed 9-26-05
BARBARA J. REED DATE
DOUGLAS COUNTY CLERK-TREASURER
By: *Marydian Williams*

TITLE CERTIFICATE:

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED, THAT ANY LIEN OF MORTGAGE HOLDERS ARE LISTED AND THAT OWNERS OFFERING SAID MAP ARE THE LAST RECORD TITLE HOLDER OF THE LANDS SHOWN HEREON.

W.D. Bernard 9-1-05
BY: W.D. BARNARD DATE
ASST. VICE PRESIDENT
TITLE COMPANY: *First American Title Co. of Nevada*

COUNTY RECORDER'S CERTIFICATE:

FILED THIS 27th DAY OF September 2005 AT
9 MINUTES PAST 11 O'CLOCK A.M. IN BOOK 0905
AT PAGE 10302, DOCUMENT NUMBER 456040
RECORDED AT THE REQUEST OF STEVEN WAYNE HUNTSINGER.
Barbara Clark Deary
BY: DOUGLAS COUNTY RECORDER

- NOTES:**
- TOTAL AREA TO BE SUBDIVIDED: 28.745 AC.
 - ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.462(3).
 - THE MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNER'S ASSOCIATION. DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.
 - OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL WITHIN A DRAINAGE EASEMENT IS PROHIBITED, UNLESS PERMITTED BY AUTHORIZING AGENCY.
 - PUBLIC UTILITY EASEMENTS (P.U.E.) SHALL BE 5.00' ON ALL SIDES AND REAR LOT LINES, AND 7.50' ADJACENT TO STREETS.
 - DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT WHERE WELLS AND SEPTIC SYSTEMS ARE REQUIRED FOR WATER AND SEWER SERVICE.
 - THE USE OF INDIVIDUAL SEWAGE DISPOSAL SYSTEM IS FOR TEMPORARY USE ONLY. THE PARCELS SHALL CONNECT TO A COMMUNITY SEWER SYSTEM WHEN SUCH SYSTEM IS WITHIN 330 FEET OF THE PARCELS.
 - WHERE THERE IS A PRIMARY FLOOD PLAIN OR A FLOOD WAY ON A CREATED PARCEL LESS THAN 10 ACRES, ALL DEVELOPMENT, INCLUDING BUILDINGS, SOLID FENCES, GRADING AND FILL SHALL BE PROHIBITED WITHIN THE FLOOD PLAIN AND FLOOD WAY AREAS IDENTIFIED ON THE FINAL MAP.
 - WHERE A FLOOD PLAIN OR A FLOOD WAY "RESTRICTED USE AREA" IS REQUIRED, ALL DEVELOPMENT, INCLUDING BUILDINGS, SOLID FENCES AND GRADING SHALL BE PROHIBITED WITHIN THE "RESTRICTED USE AREAS" IDENTIFIED ON THE FINAL PARCEL MAP.
 - WHERE A BLUE LINE STREAM "RESTRICTED USE AREA" IS REQUIRED, ALL DEVELOPMENT, INCLUDING BUILDINGS, SOLID FENCES AND GRADING SHALL BE PROHIBITED WITHIN THE "RESTRICTED USE AREAS" IDENTIFIED ON THE FINAL PARCEL MAP.
 - THE APPLICANT HAS SUBMITTED A DEED RESTRICTION, IN THE PROPER FORM RECORDED WITH THIS FINAL MAP, STATING THE FOLLOWING: "DOUGLAS COUNTY HAS DECLARED IT A POLICY TO PROTECT AND ENCOURAGE AGRICULTURAL OPERATIONS. IF YOUR PROPERTY IS LOCATED NEAR AN AGRICULTURAL OPERATION, YOU MAY AT SOME TIME BE SUBJECT TO INCONVENIENCE OR DISCOMFORT ARISING FROM AGRICULTURAL OPERATIONS. IF CONDUCTED IN A MANNER CONSISTENT WITH PROPER AND ACCEPTED STANDARDS, THESE INCONVENIENCES AND DISCOMFORTS DO NOT CONSTITUTE A NUISANCE FOR PURPOSES OF THE DOUGLAS COUNTY CODE."

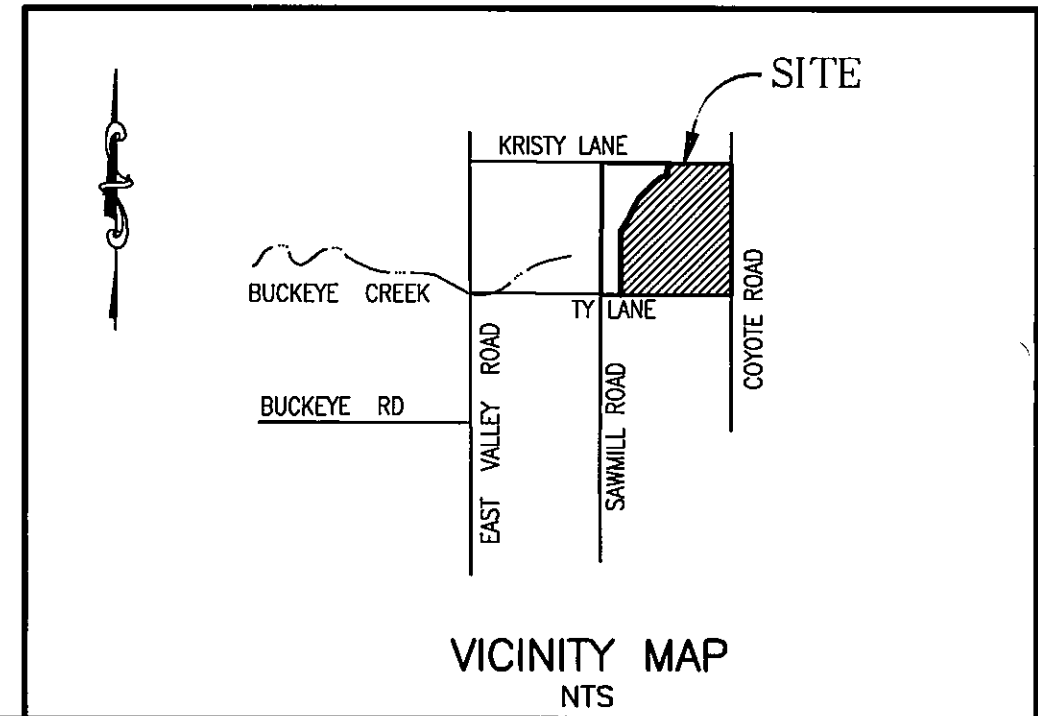
- LEGEND**
- - INDICATES SET 5/8" REBAR AND CAP P.L.S. 3209
 - - INDICATES Fd. 5/8" REBAR AND CAP P.L.S. 3209 EXCEPT AS NOTED
 - 23 | 24 - INDICATES Fd. SECTION CORNER AS NOTED
 - 26 | 25

WESTERN ENGINEERING & SURVEYING SERVICES
3032 SILVER SAGE DRIVE
CARSON CITY, NEVADA 89701
(775) 884-3200 FAX (775) 884-3211

W.D. Bernard 9-1-05
FIRST AMERICAN TITLE CO. DATE

LINE DATA

LINE	BEARING	DIST
L1	N 20°00'23" W	50.98'
L2	N 42°37'49" W	51.00'
L3	N 46°24'34" W	50.00'
L4	N 74°33'06" W	50.00'
L5	N 70°29'11" E	50.00'
L6	N 60°45'04" E	50.96'
L7	N 38°07'52" E	51.02'
L8	N 33°00'13" E	90.00'
L9	N 89°00'00" E	40.00'
L10	N 65°47'37" W	50.00'
L11	N 71°25'25" E	80.00'
L12	N 71°25'25" E	47.72'
L13	N 71°25'25" E	32.28'
L14	N 89°26'15" W	50.00'
L15	N 51°47'16" W	80.00'
L16	N 89°26'15" W	80.00'
L17	N 30°15'25" E	100.00'
L18	N 25°55'30" E	100.00'
L19	N 47°43'03" E	57.05'
L20	N 25°55'30" E	78.09'



PARCEL MAP LDA #04-038
FOR
THE STEVEN WAYNE HUNTSINGER AND CHRISTINE ALICE HUNTSINGER FAMILY TRUST

PARCEL D-1 OF THE PARCEL MAP FOR THE STEVEN WAYNE HUNTSINGER AND CHRISTINE ALICE HUNTSINGER FAMILY TRUST AND ALMA VENICE REEDER, RECORDED IN BOOK 0903 AT PAGE 14641 AS DOCUMENT NO. 591401 OF THE OFFICIAL RECORDS OF DOUGLAS COUNTY

ALSO BEING A PORTION OF THE NORTHEAST 1/4 OF SECTION 26, T. 13 N., R. 20 E., M.D.B.&M.

DOUGLAS COUNTY NEVADA
SHEET 1 OF 1 SHEET