DOC # 0656056
09/27/2005 02:14 PM Deputy: CF
OFFICIAL RECORD
Requested By:
WESTERN TITLE COMPANY INC

Douglas County - NV

2

PG-10415 RPTT:

Fee:

15.00

Werner Christen -

APN: 1220-04-210-002

RPTT \$0.00 # 5

WHEN RECORDED MAIL TO:

Name

LORI BERRY

Street

1347 WILSON CIRCLE

Address

City,State

GARDNERVILLE, NV 89410

Zip

MAIL TAX STATEMENTS TO:

Name

LORI BERRY

Street

1347 WILSON CIRCLE

Address

City,State

GARDNERVILLE, NV 89410

Zip

Order

00091533-201- JMJ

No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

Page:

BK-0905

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That ROBERT C. BERRY, a married man, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to LORI BERRY, a married woman as her sole and separate property all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada described as follows:

Lot 15, in Block A. of SUNSET PARK SUBDIVISION, according to the map thereof filed in the office of the County Recorder of Douglas County, State of Nevada, on June 5, 1987 in Book 687, Page 763, as Document No. 155926 and by Certificate of Amendment recorded December 23, 1987, in Book 1287, Page 3314, Document No. 169385.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are husband and wife. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as her sole and separate property. By this conveyance, Grantor releases any community interest that he might now have or be presumed to hereafter acquire in the above described property.

Dated: September 23, 2005

Grant, Bargain and Sale Deed – Page 2

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on

September 23, 2005

by Robert C. Berry



} ss

J. JONES
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 03-83980-5 - Expires August 21, 2007

Notary Public