1220-16-311-028 A.P.N. # #5 R.P.T.T. \$ ESCROW NO. 050102192 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO: THOMAS DEGREGORY 1290 ZINFANDEL DRIVE GARDNERVILLE, NEVADA 89460

0656071 DOC 09/27/2005 02:55 PM Deputy: BC OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

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(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MYRIAH JUNE DEGREGORY, SPOUSE OF GRANTEE HEREIN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to THOMAS PAUL DEGREGORY, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded a State of Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

JUNE

**SUZANNE CHEECHOV NOTARY PUBLIC** STATE OF NEVADA Appt. Recorded in Dou**glas County** My Appt. Expires June 25, 2007

No: 99-38458-5

STATE OF Nevada } ss. COUNTY OF DOUGLAS

This instrument was acknowledged before me on Sep 22, 2005 by MYRIAH JUNE DEGREGORY

Signature

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

## **EXHIBIT "A" LEGAL DESCRIPTION**

Order No.: 050102192

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows: 2

Lot 9, in Block B, as shown on the Official Plat of DOWNTOWN GRIZ SUBDIVISION, filed for record in the office of the Douglas County Recorder, on October 7, 1991, as Document No. 262042, Official Records.

Assessor's Parcel No. 1220-16-311-028



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BK- 0905