

A.P.N.: 1121-05-515-010
ESCROW NO. 250428 SL
WHEN RECORDED MAIL TO:

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0905 PG-10873 RPTT: 0.00



KIRK JOHNSON
248 MARK STREET
GARDNERVILLE, NV 89410

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

1. The undersigned is owner in the interest or estate stated below in the property hereinafter described .
2. The full name of the undersigned is JOHNSON DEVELOPMENT, LLC
3. The full address of the undersigned is 248 Mark Street, Gardnerville, NV 89410
4. The nature of the title of the undersigned is: In fee simple.
5. The names of others who hold title jointly with the undersigned are N/A.
6. Others named as predecessors in interest of the undersigned are N/A.
7. A work of improvements on the property hereinafter described was completed on 9-9-05
8. The name of the contractor, for such improvements was JOHNSON DEVELOPMENT, LLC.
9. The property on which said work of improvements was completed is in the County of Douglas, State of Nevada, and described as follows:

See Exhibit "A" attached hereto and made a part of.
10. The street address of said property is: 46 Conner Way, Gardnerville, Nevada 89410

Dated: Sept. 26, 2005

JOHNSON DEVELOPMENT, LLC

[Signature]
By: **KIRK JOHNSON**

State of Nevada

County of Douglas

On this 26th day of Sept, 2005, before me a Notary Public in and for said County and State, personally appeared **KIRK JOHNSON** personally known to me (or to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is /are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

[Signature]



SUSAN LAPIN
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 02-74683-5 - Expires March 21, 2006



SUSAN LAPIN
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 02-74683-5 - Expires March 21, 2006

EXHIBIT "A"

Lot 137, as set forth on the Record of Survey for PINEVIEW DEVELOPMENT, UNIT NO. 5,
filed for record in the office of the Douglas County Recorder on July 26, 2004, in Book 0704,
Page 10502, as Document No. 619666.

