

MF

DOC # 0656201
09/28/2005 02:16 PM Deputy: KLJ

OFFICIAL RECORD

Requested By:
TOWN OF GARDNERVILLE

**RECORDING REQUESTED BY AND
MAIL TO:**

✓ Town of Gardnerville
1407 Hwy. 395 North
Gardnerville, NV 89410

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 0.00
BK-0905 PG-11191 RPTT: # 5



WATER RIGHTS GRANT, BARGAIN, SALE DEED

COMES NOW, Juliann Barbara Olivera, hereinafter referred to as "Grantor" and the TOWN OF GARDNERVILLE, hereinafter referred to as "TOWN" and/or "Grantee", and for good and valuable consideration, the terms of which are as set forth hereinbelow, receipt of which is hereby acknowledged, by this Deed convey(s) to Grantee as its sole and separate property the water right described hereinbelow:

WITNESSETH

WHEREAS, Grantor owns a certain surface water right as decreed from the Alpine Decree, Civil No. D-183 BRT, which may be identified as Right Number 330-000-A-51 appurtenant to Douglas County Assessor's Parcel Number 1220-04-112-002 which right is the subject of a general assessment from the United States District Court Water Master. Grantor is also identified by Claimant Number 001215; and

WHEREAS, Grantor desires to convey, and Grantee desires to accept, all that water right of the Grantor referenced within this Deed; and

WHEREAS, upon the recordation of this Deed, Grantee shall take all steps necessary to record this Deed, and to notify the United States District Court Water Master and the Nevada Division of Water Resources of the conveyance of the water right of Grantor to Grantee.

NOW, THEREFORE, for and in consideration of Grantee's payment of all general assessment by the United States District Court Water Master due, and to become due in the future, and other good and valuable consideration as is set forth herein, receipt of which is hereby acknowledged, Grantor hereby grants and conveys to Grantee Water Right Number 330-000-A-51 appurtenant to Douglas County Assessor's Parcel Number 1220-04-112-022, which right may also be referenced by Grantor's Claimant Number of 001215. Upon Grantor's recordation of this Deed, and Grantee's notification to the United States District Court Water Master and the Nevada Division of Water Resources, the water right transferred hereby shall become the property of the Grantee, which shall be solely responsible hereinafter for the payment of any and all general assessments due, or to become due, to the United States District Court Water Master for the water right transferred herein.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 22nd day of September, 2005.

GRANTOR:

Juliann Barbara Olivera
JULIANN BARBARA OLIVERA

GRANTOR:



The Deed hereinabove set forth is hereby accepted this 22nd day of September, 2005.


GARDNERVILLE TOWN MANAGER

ACKNOWLEDGEMENT

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On Sept 22, 2005 before me, the undersigned, a Notary Public in
and for said County and State, personally appeared Juliann Barbara Olivera known to me to
be the signer(s) whose name(s) is/are subscribed to the within instrument and acknowledged that
he/she/they executed the same.

WITNESS my hand and official seal.


NOTARY PUBLIC

