

**OFFICIAL RECORD**

Requested By:

FIRST CENTENNIAL TITLE

APN: 1420-07-214-002

Escrow No. 00146731 - BAS

RPTT \$ 1,384.50

When Recorded Return to:

SAME AS BELOW

Mail Tax Statements to:

JAMES ARNDT

827 Valley Crest

Carson City, NV 89705

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00

BK-0905 PG-11218 RPTT: 1384.50



SPACE ABOVE FOR RECORDERS USE

**Grant, Bargain, Sale Deed**

THIS INDENTURE WITNESSETH: That  
Gerald T. Scholl, a married man as his sole and separate property

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby  
Grant, Bargain, Sell and Convey to  
James Arndt, an unmarried man.

all that real property situated in the City of Carson City, County of Douglas,  
State of Nevada, described as follows:

**See Exhibit A attached hereto and made a part hereof.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto  
belonging or in anywise appertaining.

Witness my/our hand(s) this 26<sup>th</sup> day of September, 2005.

Gerald T. Scholl

STATE OF NEVADA  
COUNTY OF

*See attached California Acknowledgment*

This instrument was acknowledged before me on \_\_\_\_\_,  
by \_\_\_\_\_

NOTARY PUBLIC

SPACE BELOW FOR RECORDER

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California }  
County of Los Angeles } ss.

On September 26, 2005 before me, Lillian G. Needham, Notary Public,  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")  
personally appeared - GERALD T. SCHOLL  
Name(s) of Signer(s)

personally known to me  
 proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

*Lillian G. Needham*  
Signature of Notary Public

**OPTIONAL**

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

**Description of Attached Document**

Title or Type of Document: GRANT, BARGAIN, SALE DEED

Document Date: September 26, 2005 Number of Pages: 2

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer**

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

RIGHT THUMBPRINT OF SIGNER

Top of thumb here



**Exhibit A**

**Lot H-21, of VALLEY VISTA ESTATES, PHASE 6, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on April 24, 2002, in Book 0402, at Page 7191, as Document No. 540408, Official Records.**

COPY

SPACE BELOW FOR RECORDER