A.P.N. # 1321-33-001-014 2-00 H.C R.P.T.T. \$ ESCROW NO. RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: RYAN E. EVANS 1329 HWY 395, STE.10-144 GARDNERVILLE, NV 89410

DOC # 0656217 09/28/2005 03:52 PM Deputy: KLJ OFFICIAL RECORD Requested By: RYAN E EVANS

Douglas County - NV Werner Christen - Recorder

Page: 1 \mathbf{of} 2 Fee: BK-0905 PG-11244 RPTT:

15.00



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That RYAN E. EVANS AN UNMARRIED MAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to BLACKWATER RANCH, LLC, A LIMITED LIABILITY COMPANY ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF NEVADA

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of DOUGLAS

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 12, 2005

EVANS RYAN



D. STEPHENS NOTARY PUBLIC STATE OF NEVADA or. Recorded in Douglas County My Appt. Expires June 6, 2006 No: 02-75628-5

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on 9-13-05

by RYAN E. EVANS

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

The South 1/2 of the Southeast 1/4 of the Southeast 1/4 of the Northwest 1/4 of Section 33, Township 13 North, Range 21 East, M.D.B. & M., Douglas County, Nevada.

APN 1321-33-001-014

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JULY 21, 2004, BOOK 0704, PAGE 09157, AS FILE NO. 0619415, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."



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