

OFFICIAL RECORD

Requested By:
MARQUIS TITLE & ESCROW INC

A.P.N. 1320-30-713-013
ESCROW NO. 2503105L

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00
BK-0905 PG-11471 RPTT: 0.00



WHEN RECORDED MAIL TO:
Minden Village 50 LLC
2221 Meridian Blvd Ste B
Minden, NV 89423

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

1. The undersigned is owner in the interest or estate stated below in the property hereinafter described .
2. The full name of the undersigned is Minden Village 50 LLC
3. The full address of the undersigned is 2221 Meridian Blvd Ste B, Minden
89423
4. The nature of the title of the undersigned is: In fee simple.
5. The names of others who hold title jointly with the undersigned are N/A.
6. Others named as predecessors in interest of the undersigned are N/A.
7. A work of improvements on the property hereinafter described was completed on 9-26-05.
8. The name of the contractor, for such improvements was **Syncon Homes, a Nevada Corporation**
9. The property on which said work of improvements was completed is in the County of Douglas, State of Nevada, and described as follows:

All that certain lot, piece or parcel of land, situate in the County of Douglas, State of Nevada, described as follows:

See "EXHIBIT A" attached hereto and made a part of.

10. The street address of said property is 1666 W. Minden Village Loop,

Dated: 9-26-05

Minden Village 50 LLC by
Syncon Homes, a Nevada Corporation

Andrew W. Mitchell Pres

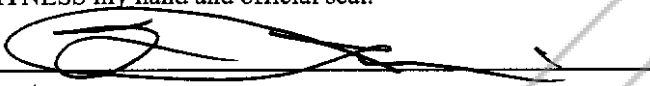
By: Andrew W. Mitchell, President

On Sept - 26, 2005 before me, a Notary Public in and for said County and State, personally appeared

Andrew W. Mitchell

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he /her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


Signature

