

A.P.N. # 1420-08-217-031

R.P.T.T. \$ 1606.80

ESCROW NO. 050301385

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
DEBERRY/NORTHCUTT
3523 LONG DRIVE
MINDEN, NV 89423

DOC # **0656255**
09/28/2005 04:39 PM Deputy: KLJ

OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS

COUNTY
Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0905 PG-11585 RPTT: 1606.80



(Space above for Recorder's Use Only)

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
THE SPRINGS VI, LLC, a Nevada Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

RONALD DEBERRY, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY AND
SCOTT NORTHCUTT, AN UNMARRIED MAN, AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada,

bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 26, 2005**

THE SPRINGS VI, LLC
A NEVADA LIMITED LIABILITY COMPANY



BY: *Craig M Sigler* CFO
BY: ~~SYNCON HOMES~~ MANAGER
~~ANDREW W. MITCHELL, PRESIDENT~~
~~CRAIG M SIGLER CFO~~

BY: _____

STATE OF Nevada)

COUNTY OF DOUGLAS) ss.

This instrument was acknowledged before me on 9-28-05
by, ~~ANDREW W. MITCHELL~~ CRAIG M. SIGLER

Signature *[Signature]*

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050301385

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 636, as set forth on Final Map Number LDA #99-054-6 Sunridge Heights III, Phase 6, a Planned Unit Development, filed in the Office of the County Recorder of Douglas County, State of Nevada on August 24, 2004 in Book 0804, Page 10164, Document No. 622411.

APN 1420-08-217-031