A.P.N. # 1420-08-217-031

R.P.T.T. § 1606.80
ESCROW NO. 050301385
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO: DEBERRY/NORTHCUTT 3523 LONG DRIVE MINDEN, NV 89423 DOC # 0656255 09/28/2005 04:39 PM Deputy: KLJ OFFICIAL RECORD Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0905 PG-11585 RPTT: 1606.80



(Space above for Recorder's Use Only)

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That .THE SPRINGS VI, LLC, a Nevada Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

and Convey to RONALD DEBERRY, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY AND SCOTT NORTHCUTT, AN UNMARRIED MAN, AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS

State of Nevada.

bounded and described as follows:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 26, 2005

THE SPRINGS VI, LLC
A NEVADA LIMITED LIABILITY COMPANY

D. STEPHENS
SECTION PUBLIC
STATE OF NEUROA
Appt. Recorded in Douglas County
My Appt. Expires June 4, 2008
No: 02-75026-6

BY: SYNCON HOMES MANAGER
ANDREW W. MITCHELL, PRESIDENT
CRAIG M. SIGUER

BY:

STATE OF Nevada
COUNTY OF DOUGLAS
This instrument was acknowledged before me on 9-28-05, by, ANDREW W. MITCHELL CRAIS M. SIGIER
Signature
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

## EXHIBIT "A"

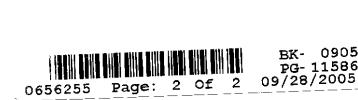
## LEGAL DESCRIPTION

ESCROW NO.: 050301385

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 636, as set forth on Final Map Number LDA #99-054-6 Sunridge Heights III, Phase 6, a Planned Unit Development, filed in the Office of the County Recorder of Douglas County, State of Nevada on August 24, 2004 in Book 0804, Page 10164, Document No. 622411.

APN 1420-08-217-031



BK- 0905 PG-11586