A.P.N. # 1420-08-217-031

0.00 R.P.T.T. \$ ESCROW NO. 050301385

RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: RONALD A. DEBERRY 3523 LONG DRIVE MINDEN, NV 89423

DOC # 0656256 09/28/2005 04:40 PM Deputy: KLJ OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

1 0f 2 Fee: BK~0905 PG-11587 RPTT:

15.00



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That LOUANN M. DEBERRY, A MARRIED WOMAN AND SPOUSE OF THE VESTED GRANTEE HEREIN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RONALD A. DEBERRY, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS

State of Nevada, bounded a State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

September 26, 2005 DATE:

LOUANN M. DEBERRY

D. STEPHENS NOTARY PUBLIC STATE OF NEVADA opt, Recorded in Douglas County My Appt. Expires June 6, 2006 No: 02-75628-5

STATE OF Nevada } ss. COUNTY OF_DOUGLAS

This instrument was acknowledged before me on by. LOUANN M. DEBERRY

4.27.05

Signature

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050301385

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 636, as set forth on Final Map Number LDA #99-054-6 Sunridge Heights III, Phase 6, a Planned Unit Development, filed in the Office of the County Recorder of Douglas County, State of Nevada on August 24, 2004 in Book 0804, Page 10164, Document No. 622411.

APN 1420-08-217-031



BK- 0905 PG-11588 09/28/2005