

A.P.N. # 1420-08-217-032
R.P.T.T. \$ 1,725.75
ESCROW NO. 050301403
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

DOC # **0656259**
09/28/2005 04:42 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS
COUNTY
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-0905 PG-11617 RPTT: 1725.75



WHEN RECORDED MAIL TO:
JUSTIN M. ANDERSON
3521 LONG DRIVE
MINDEN, NV 89423

(Space above for Recorder's Use Only)

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
THE SPRINGS VI, LLC, a Nevada Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
JUSTIN M. ANDERSON, A SINGLE MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada,
bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 26, 2005**

THE SPRINGS VI, LLC
A NEVADA LIMITED LIABILITY COMPANY



D. STEPHENS
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires June 6, 2006
No: 02-75625-5

BY: *Craig Sigler*
BY: SYNCON HOMES, MANAGER
ANDREW W. MITCHELL, PRESIDENT
CRAIG M SIGLER cpo
BY: _____

STATE OF Nevada }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 9-28-05
by: ANDREW W. MITCHELL CRAIG M. SIGLER

Signature *[Signature]*

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050301403

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 637, as set forth on Final Map Number LDA #99-054-6 Sunridge Heights III, Phase 6, a Planned Unit Development, filed in the Office of the County Recorder of Douglas County, State of Nevada on August 24, 2004 in Book 0804, Page 10164, Document No. 622411.

APN 1420-08-217-032

