A.P.N. # 1420-08-217-032

R.P.T.T. \$ 1,725.75 ESCROW NO. 050301403 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: JUSTIN M. ANDERSON 3521 LONG DRIVE MINDEN, NV 89423

0656259 DOC # 09/28/2005 04:42 PM Deputy: KLJ OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

2 Of Fee: 15.00 BK-0905 PG~11617 RPTT: 1725.75



(Space above for Recorder's Use Only)

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That THE SPRINGS VI, LLC, a Nevada Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JUSTIN M. ANDERSON, A SINGLE MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS

State of Nevada,

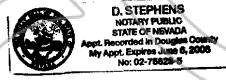
bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 26, 2005

THE SPRINGS VI, LLC A NEVADA LIMITED LIABILITY COMPANY



BY: Cum	χ	-y		···
BY: SYNCO		mes, m Chell ,	ANAC _PRI	er Siden t
CRAG	~	5160	₹Ŋ	S

STATE OF Nevada	}
COUNTY OF DOUGLAS	} ss.
This instrument was acknowledg	ed before me on 9-28-05,
by, ANDREW W. MITCH	SCOCCA
Signature Notary Public (Que I	Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050301403

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 637, as set forth on Final Map Number LDA #99-054-6 Sunridge Heights III, Phase 6, a Planned Unit Development, filed in the Office of the County Recorder of Douglas County, State of Nevada on August 24, 2004 in Book 0804, Page 10164, Document No. 622411.

APN 1420-08-217-032



BK- 0905 PG-11618 09/28/2005