A.P.N. 1220-04-501-007

Escrow No.: DO-1040996-LS/ACCM

1040996

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN

RECORDED, MAIL TO:

Roy Farrow 310 Hountain St

Carson aly, NO 89703

DOC # 0656266
09/29/2005 09:17 AM Deputy: BC
OFFICIAL RECORD
Requested By:
NORTHERN NEVADA TITLE

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 8 Fee: BK-0905 PG-11692 RPTT: 46.00



THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ Exemption #4, no consideration paid

GRANT, BARGAIN, SALE DEED

That Max Iann, an Unmarried Man and Christian Stolz and Adriane Iann, Husband and Wife (who acquired title as Adriane Iann, an Unmarried Woman) in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Roy Farrow and Madalena Farrow, Husband and Wife, as Joint Tenants with Right of Survivorship all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: May 10, 2005

Max Japan

Christian Stolz

Adriane Iann

STATE OF CALIFORNIA)	
	L. M. COOK
CHMSTIAN STOLZ	COMM. #1328037 m Prai 200 Notary Public-California CO SANTA CLARA COUNTY =
COUNTY OF SANTA CLAGA CHUSTIAN STOLZ on MAY 12, 2005 personally appeared before me, a Notary Public, LES COOK	My Comm. Exp. Nov 2, 2005
rubite, VES COOP-	
	\ \
	_ \ \ \
who acknowledged that he executed the above instrument.	
Signature	
(Notary Public)	
STATE OF)	
COUNTY OF)	
On personally appeared before me, a Notary	
Public,	
who acknowledged thathe executed the above instrument.	
Signature	
(Notary Public)	
STATE OF	
COUNTY OF	
On personally appeared before me, a Notary	
Public,	
who acknowledged thathe executed the above instrument.	
Signature	
(Notary Public)	

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of CALIFOUNIA	
County of SANTA CLARA	
DAIL	e, LM (ODK NOTHING PUBLIC NAME, TITLE OF OFFICER!- E.G., "JANE DOE, NOTARY PUBLIC"
personally appeared _ CHRIS TII	AN STOLZ NAME(S) OF SIGNER(S)
☐ personally known to me - OR - ☑ pr	roved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
L. M. COOK	subscribed to the within instrument and ac- knowledged to me that he/she/they executed
COMM. #1328637 Notary Public-California SANTA CLARA COUNTY	the same in his/her/their authorized
My Comm. Exp. Nev 2, 2865	capacity(ies), and that by his/her/their
	signature(s) on the instrument the person(s), or the entity upon behalf of which the
	person(s) acted, executed the instrument.
	WITNESS my hand and official seal.
	WITNESS III Hallo air oiliolai sool.
	SIGNATURE OF NOTARY
	SIGNATURE OF NOTART
	OPTIONAL ————
Though the data below is not required by law, it may preference fraudulent reattachment of this form.	prove valuable to persons relying on the document and could prevent
CAPACITY CLAIMED BY SIGNER	DESCRIPTION OF ATTACHED DOCUMENT
M INDIVIDUAL	
CORPORATE OFFICER	GRANT, BANGAIN, SALE DEED
TITLE(S)	TITLE OR TYPE OF DOCUMENT
PARTNER(S) LIMITED GENERAL	ل ا
ATTORNEY-IN-FACT	NUMBER OF PAGES
TRUSTEE(S) GUARDIAN/CONSERVATOR	
OTHER:	MAY 10, 2005
	DATE OF DOCUMENT
SIGNER IS REPRESENTING: NAME OF PERSON(S) OR ENTITY(IES)	MAX JANN, ADRIANS INN SIGNER(S) OTHER THAN NAMED ABOVE

BK- 0905 PG- 11694 0656266 Page: 3 Of 8 09/29/2005 A.P.N. 1220-04-501-007

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1040996

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Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: May 10, 2005

Max Iann

Christian Stolz

0656266

BK- 0905

(Notary Public)

Robert B.Young Consular Officer

0656266 Page: 5 Of 8

BK- 0905 PG-11696 09/29/2005 A.P.N. 1220-04-501-007

Escrow No.: DO-1040996-LS/ACCM

1040996

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GRANT, BARGAIN, SALE DEED

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Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: May 10, 2005

May Jann

Christian Stolz

Adriane lann

BK- 0905 PG-11697 09/29/2005

STATE OF	GERMANY CONSULAR SERVICE OF THE SE UNITED STATES OF AMERICA			\wedge
COUNTY OF _	UNITED STATES OF AMERICAL			()
on May 11,	2005 personally appe	ared before me, a Notary	,	\ \
Public, U.S.	Consul -			\
	- Max lann-			\
vho acknowledge	d that he executed the above	ve instrument.		SEA
Signature	Red Jours	· ·		
(Notary Public)	Robert B. Young Consular Officer	3		w ₀ =
	Consular Officer	/ 5		<u></u>
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STATE OF)	(()	S	13)
COUNTY OF)		التناسب المن المن المن المن المن المن المن المن	-
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On Public,	personally appe	eared before me, a Notar	\checkmark /	
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who acknowledg	ed thathe executed the abo	ve instrument.		\
Signature		\ \		
(Notary Public)		\ \	\	
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STATE OF		///		
COUNTY OF _				
On Public.	personally app	eared before the, a Notal	У	
				
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who acknowledg	ed thathe executed the abo	ve instrument.		
Signature	_/_/_	······································		
(Notary Public)				

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

A parcel of land located within a portion of Section 4, Township 12 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

COMMENCING at the Northeasterly corner of Kingslane Unit No. 1 as recorded per Document No. 43243, Douglas County, Nevada, Recorder's Office;

THENCE along the Southwesterly right-of-way of U.S. Highway 395 South 51°06'00" East, 42.32 feet, more of less, per the Grant Deed description recorded in Book 786 at Page 372 as Document No. 03036;

THENCE continuing South 51°06'00" East, 514.70 feet to THE POINT OF BEGINNING;

THENCE continuing South 51°06'00" East, 199.59 feet;

THENCE South 38°54'00" West, 210.87 feet;

THENCE North 50°51'03" West, 199.59 feet;

THENCE North 38°54'00" East, 210.00 feet to THE POINT OF BEGINNING.

Reference is hereby made to that certain Record of Survey Map of Lampe Ranch, recorded May 7, 1965 as File No. 28058 and to that certain Record of Survey Map to accompany a Lot Line Adjustment for Double D Investements recorded on June 26, 1990 as File No. 228900, Official Records.

NOTE: Legal description previously contained in Book 596 at Page 907 Document No. 387117, recorded on May 6, 1996.

BK- 0905 PG- 11699 09/29/2005