1420-07-813-011 A.P.N. #

RPTT \$ 575.25 ESCROW NO. 050201483 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: DANIEL W. GRIFFITH PO BOX 6566 STATELINE NV 89449

DOC

09/29/2005 10:17 AM Deputy: BC

OFFICIAL RECORD Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Of. Fee: BK-0905 PG-11772 RPTT:

575.25



(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DANIEL W. GRIFFITH, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DANIEL W. GRIFFITH, A MARRIED MAN AS HIS SOLE AND CHARBONNEAU, A SINGLE SEPARATE PROPERTY AND KEN J. an undivided MAN, AS TENANTS IN COMMON as +0 interest each.

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Carson City tate of Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof

DATE: August 29, 2005

DANIEL W.

J. L. BEKAERT Notary Public - State of Nevada Appointment Recorded in Douglas County No: 98-1380-5 - Expires March 16, 2009

STATE OF NEVADA

SS. COUNTY OF DOUGLAS

9/26/05 This instrument was acknowledged before me on by DANIEL W. GRIFFITH

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

Order No.: 050201483

## **LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 20, in Block Q, of the final map of SUNRIDGE HEIGHTS, PHASES 6B, 7A and 8B, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 30, 1996, as Document No. 380052, and Certificate of Amendment recorded February 2, 1996, as Document No. 380351, and further by Certificate of Amendment recorded August 14, 1996, in Book 0896, Page 2586, Document No. 394288.

Assessor's Parcel No. 1420-07-813-011

SCHEDULE A **CLTA PRELIMINARY REPORT** (12/92)

STEWART TITLE **Guaranty Company** 

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