A.P.N. # 1420-08-217-033

R.P.T.T. \$ 1700.40 ESCROW NO. 050301736 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: BEARDSLEY/GALBO 3519 LONG DRIVE MINDEN, NV 89423

DOC # 0656337 09/29/2005 03:10 PM Deputy: BC OFFICIAL RECORD

Requested By: STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Page: Of. Fee: 2 PG-12025 RPTT: BK-0905



(Space above for Recorder's Use Only)

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That THE SPRINGS VI, LLC, a Nevada Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to EDWARD J. GALBO, AN UNMARRIED MAN AND YVONNE D. BEARDSLEY, AN UNMARRIED WOMAN AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS

State of Nevada,

bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 20, 2005

THE SPRINGS VI, LLC A NEVADA LIMITED LIABILITY COMPANY

D. STEPHENS Anot, Expires Jur

BY: SYNCON HOMES, MANAGER ANDREW W. MITCHELL, PRESIDENT

Recorder's Use Only)

/	<u> </u>			BY:	
STATE OF_	Nevada		<u>~</u> }		
COUNTY		S	} SS. }		
76.			efore me o	9/28/05	,
by, ANI	REW W.	MITCHEL	L/		
a:	X	8			*
Signature	Notary Public	(One Inch	Margin or	n all sides of Doc	ument for

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050301736

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 638, as set forth on Final Map Number LDA #99-054-6 Sunridge Heights III, Phase 6, a Planned Unit Development, filed in the Office of the County Recorder of Douglas County, State of Nevada on August 24, 2004 in Book 0804, Page 10164, Document No. 622411.

APN 1420-08-217-033

