A.P.N. #__1220-16-710-063

R.P.T.T. \$ 1287.00

ESCROW NO. 050801877

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 865 SELKIRK CRICLE GARDNERVILLE, NV 89460 DOC # 0656339 09/29/2005 03:12 PM Deputy: BC OFFICIAL RECORD Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0905 PG-12047 RPTT: 1287.00



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That TERRY C. RUMPH AND MELINDA R. RUMPH, HUSBAND AND WIFE

Α.

in consideration of \$10.00/ the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JAMES' KORZENIEWSKI AND LORI, KORZENIEWSKI, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

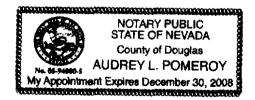
DATE: September 06, 2005

TERRY/C. RUMPH

MELINDA R. RUMPH

STATE OF Nuada } ss.

This instrument was acknowledged before me on by, TERRY C. RUMPH and MELINDA R. RUMPH



Signature

Notary Public One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050801877

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 1, Block J, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, Nevada, on April 10, 1967, as Document No. 35914.

Assessors Parcel No. 1220-16-710-063

