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DOC # 0656424
09/30/2005 10:28 AM Deputy: KLF
OFFICIAL RECORD
Requested By:
DON M BUSICK

RECORDING REQUESTED BY,
WHEN RECORDED MAIL TO. AND MAIL
PROPERTY TAX STATEMENTS TO:

↓ Ronald K. and Lora E. McPherson
8050 Boulder Creek Rd.
Penryn, California 95663

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0905 PG-12485 RPTT: 19.50



Property Transfer Tax: \$ 19.50
Assessor's Parcel No.: PTM 139-30-723-018

GRANT DEED

DON M. BUSICK, a married person, and MARY A. BUSICK, a married person, as Grantor(s), hereby convey, grant and deed to RONALD K. MCPHERSON, TRUSTEE OF MCPHERSON FAMILY TRUST, a married person, and LORA E. MCPHERSON, TRUSTEE OF MCPHERSON FAMILY TRUST, a married person, as Grantee, AS JOINT TENANTS, the real property located in the County of Douglas, State of Nevada, commonly known as Ridge Tahoe as shown on exhibit A, and more specifically described as set forth in EXHIBIT "A" to this Grant Deed, which is attached hereto and incorporated herein by reference.

On this 30 day of September, 2005, in the County of Douglas, State of Nevada, I/we herewith sign this Grant Deed.

Don M. Busick
Don M. Busick
Trustee of Busick Family Trust

Mary A. Busick
Mary A. Busick
Trustee of Busick Family Trust

State of Nevada)
County of Douglas) ss

On this the 30 day of September, 2005, before me, the undersigned, a notary public in and for said County and State, personally appeared Don M. Busick, and Mary A. Busick, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Debra S York
Signature of Notary

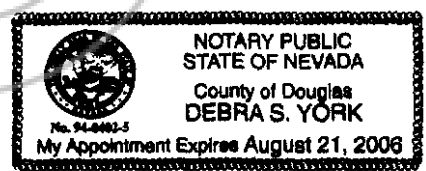


EXHIBIT "A"

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 121 to 140 as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records
- (b) Unit No. 137 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M.,
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada

PARCEL FIVE:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the Summer "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982, as Document No. 71000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

