A.P.N. # 1220-24-810-020

R.P.T.T. \$ 1912.95 ESCROW NO. 050802261 RECORDING REQUESTED BY: STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 1243 EDDY STREET

GARDERNVILLE, NV 89410

DOC # 0656427 09/30/2005 10:31 AM Deputy: KLJ

OFFICIAL RECORD

Requested By: STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Of 2 Page: 1 Fee: 15.00 PG-12495 RPTT:



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That PAUL FOSTER RICHETTA AND LENNETTE RICHETTA, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MARK S. CHASE, TRUSTEE OF THE MILOS SHARKEY BEGOVICH LIVING TRUST AGREEMENT DATED MAY 2, 2002

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 20, 2005

	CHARLENE L. HANOVER NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires February 3, 2007
STATE OF NEVADA }	No: 98-2565-5
COUNTY OF DOUGLAS This instrument was acknowledged before me on by PAUL FOSTER RICHETTA and L	September 29, 2005
RICHETTA	HINDI ID
Signature Ushley Land	<u> </u>
	all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050802261

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

A portion of the Southeast 1/4 of Section 24, Township 12 North, Range 20 East, and as shown on the unrecorded subdivision plat of Thompson Acres, Unit No. 1 as Lot 18.

Commencing at the intersection of Mustang Lane and Palomino Lane as shown on recorded subdivision plat for Ruhenstroth Ranchos Subdivision; thence along the centerline of Palomino Lane projected East a distance of 674.93 feet to a point; thence South a distance of 515.00 feet to a point; thence West a distance of 25.00 feet to the True Point of Beginning; thence South a distance of 93.91 feet to the Beginning of a curve; thence on a curve to the left through an angle of 5°22′20", whose radius is 525 feet and having an arc length of 49.23 feet to a point; thence South 84°37′40" West, a distance of 316.18 feet to a point; thence North a distance of 172.67 feet to a point, thence East a distance of 312.46 feet to the True Point of Beginning.

Assessors Parcel No. 1220-24-810-020

TOGETHER with an easement for road and utility use 25 feet in width running along the Southerly side of the centerline of Palomino Lane extended from the intersection of Palomino Lane and Mustang Lane East a distance of 674.93 feet and 50 feet in width, the centerline running South a distance of 608.91 feet to the Beginning of a curve; thence on a curve to the left through an angle of 5°22'20", whose radius is 500 feet to the end of easement.

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED AUGUST 26, 2002, BOOK 0802, PAGE 8618, AS FILE NO. 550435, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

BK- 0905 PG-12496 09/30/2005