

A.P.N. # 1318-26-101-083

ESCROW NO. 050202228  
RECORDING REQUESTED BY:  
STEWART TITLE COMPANY

DOC # 0656479  
09/30/2005 12:31 PM Deputy: KLJ  
**OFFICIAL RECORD**  
Requested By:  
STEWART TITLE OF DOUGLAS  
COUNTY  
Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0905 PG-12862 RPTT: 0.00



WHEN RECORDED MAIL TO:  
RAY EBERLIN  
P.O. BOX 6795  
STATELINE, NV 89449

(Space Above for Recorder's Use Only)

**NOTICE OF COMPLETION**  
Must be filed within 15 days after completion NRS 108.228  
Individual or Corporation

**NOTICE IS HEREBY GIVEN:**

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
RAY EBERLIN	PO BOX 6795	STATELINE NV	89449

(If more than one owner of the interest stated, the name and address of each must be inserted.)  
KAREN EBERLIN PO BOX 6795 STATELINE NV 89449,

- 2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.
- 3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.

(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")

4. That on the 27<sup>th</sup> day of September 2005 a work of improvement on the real property hereinafter described was completed.

5. That the name of the original contractor, if any, for such work of improvement was "No Contractor"

(If no contractor for work of improvement as a whole, insert "No Contractor.")

That the real property herein referred to is situated in the City of an unincorporated area County of DOUGLAS, State of Nevada and is described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description. Commonly known as: 112 CYPRESS WAY, STATELINE, NV 89449

*Read this note before signing.*

If more than one owner, only one need sign, personally or by an agent. The owner or agent who signs the notice itself must also sign the verification below.

BY   
RAY EBERLIN

**VERIFICATION**

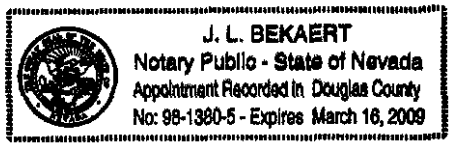
The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge.

STATE OF NEVADA  
COUNTY OF Douglas } ss.

BY   
RAY EBERLIN

This instrument was acknowledged before me on Sep 27, 2005, by, RAY EBERLIN

Signature   
Notary Public (One inch Margin on all sides of document for Recorder's Use ONLY)



**EXHIBIT "A"  
LEGAL DESCRIPTION**

Order No.: 050202228

The land referred to herein is situated in the State of Nevada,  
County of DOUGLAS, described as follows:

The South 85.00 feet of the North 1,043.53 feet of the East  
163.80 feet of the Northeast Quarter of the Northwest  
Quarter of Section 26, Township 13, North, Range 18 East,  
M.D.B.&M.

Assessors Parcel No. 1318-26-101-083

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE  
HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT  
RECORDED MAY 17, 2004, BOOK 0504, PAGE 8059, AS FILE NO.  
0613403, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS  
COUNTY, STATE OF NEVADA."