A.P.N. # 1318-26-101-083

R.P.T.T. \$ 3880.50
ESCROW NO. 050202228
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME

WHEN RECORDED MAIL TO: DAVI NO 5481 SUR LER DRIVE EL DORADO HILLS CA 95762 DOC # 0656480 09/30/2005 12:32 PM Deputy: KLJ OFFICIAL RECORD

Requested By: STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0905 PG-12864 RPTT: 3880.50



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That RAY EBERLIN AND KAREN EBERLIN, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DAVID NO AND MEGAN NO, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated areaCounty of DOUGLAS State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 23, 2005

AT EBERLIN

KANEN EBERLIN

COUNTY OF Doubles } ss.

J. L. BEKAERT Notary Public - State of Nevada Appointment Recorded in Douglas County No: 98-1380-5 - Expires March 16, 2009

This instrument was acknowledged before me on 9/27/05
by RAY EBERLIN and KAREN EBERLIN

Signature

Notaty Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050202228

The land referred to herein is situated in the State of Nevada, County of DOUGLAS unincorporated area described as follows:

The South 85.00 feet of the North 1,043.53 feet of the East 163.80 feet of the Northeast Quarter of the Northwest Quarter of Section 26, Township 13, North, Range 18 East, M.D.B.&M.

Assessors Parcel No. 1318-26-101-083

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MAY 17, 2004, BOOK 0504, PAGE 8059, AS FILE NO. 0613403, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."



0656480 Page: 2 Of 2

BK- 0905 PG-12865 09/30/2005