

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050202228

The land referred to herein is situated in the State of Nevada, County of DOUGLAS unincorporated area described as follows:

The South 85.00 feet of the North 1,043.53 feet of the East 163.80 feet of the Northeast Quarter of the Northwest Quarter of Section 26, Township 13, North, Range 18 East, M.D.B.&M.

Assessors Parcel No. 1318-26-101-083

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MAY 17, 2004, BOOK 0504, PAGE 8059, AS FILE NO. 0613403, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."