1220-21-510-132 A.P.N. #

1,404.00 R.P.T.T. \$ ESCROW NO. 050301367 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: DAVID C. BAKER 1347 CONISTON COURT SAN JOSE, CA 95118

0656516 DOC # 09/30/2005 02:26 PM Deputy: KLJ OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Of 2 Fee: 1 Page: PG-13134 RPTT: 1404.00



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That TIMOTHY DENIS MORAN, an unmarried man

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DAVID BAKER, a single man

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of DOUGLAS

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof

DATE: September 09, 2005

J. M. COOLEY **NOTARY PUBLIC** STATE OF NEVADA Appt. Recorded in Carson City Ay Appt. Expires February 15, 2009 No: 97-0092-3

This instrument was acknowledged before me on by, TIMOTHY DENIS MORAN

Signatul 9

Metary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050301367

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 180, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada as Document No. 66512.

Assessors Parcel No. 1220-21-510-132



BK- 0905 PG-13135 09/30/2005