

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00

BK-0905 PG-13399 RPIT: 2106.00



A.P.N. # 1321-29-002-015

R.P.T.T. \$ 2106.00

ESCROW NO. 050202509

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO:

GRANTEE

1686 CARLSON DRIVE

GARDNERVILLE, NV 89410

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **THOMAS ARTHUR HAIG AND PAMELA ANN HAIG, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

MARCIA J. KASTER AND WILLIAM J. KASTER, JR. HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

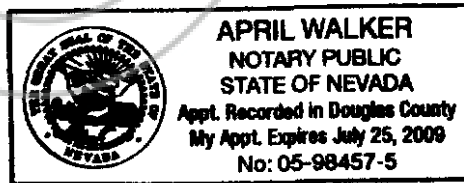
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 23, 2005**

Thomas Arthur Haig
THOMAS ARTHUR HAIG

Pamela Ann Haig
PAMELA ANN HAIG



STATE OF Nevada }

COUNTY OF Douglas } ss.

This instrument was acknowledged before me on Sept 28, 2005
by THOMAS ARTHUR HAIG and PAMELA ANN HAIG

Signature *April Walker*

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050202509

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

A parcel of land situated within Section 29, Township 13 North, Range 21 East, M.D.B.&M., Douglas County, Nevada and more particularly described as follows:

Commencing at the South one quarter corner of Section 29, Township 13 North, Range 21 East, M.D.B.&M., said corner being marked by a BLM brass cap; thence N 1°22'39" W along the West line of the Southeast quarter of said section a distance of 1,612.52 feet to the true point of beginning; thence N 89°27'55" E along the North line of Parcels 3 & 4 of Parcel Map recorded as Document Number 41829 in Book 280 at Page 1335 of the official records of Douglas County, Nevada a distance of 666.38 feet; thence N 1°08'06" W a distance of 682.13 feet; thence S 89°28'12" W a distance of 669.26 feet to a point on the West line of the Southeast quarter of said Section 29; thence S 1°22'37" E a distance of 682.22 feet to the true point of beginning.

Said premises further shown on that certain Map to support a Boundary Line Adjustment recorded April 6, 1995 in Book 495, Page 947 as Document No. 359617.

A.P.N. 1321-29-002-015

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED FEBRUARY 26, 2002, AS FILE NO. 535645, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

