

13  
ALAN R ELVENA  
1433 James Rd.  
Gardnerville, NV 89460

Assessor Parcel Number: 1220-22-110-060 Or  
Assessor's Manufactured Home ID number \_\_\_\_\_

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0905 PG-13692 RPTT: 0.00



**Declaration of Homestead**

- Check One**
- Married (filing joint declaration)
  - Head of Family
  - By Husband (filing for joint benefit or both)
  - Single, Married or Widowed
  - By Wife (filing joint benefit or both)
  - Multiple Single Persons
  - Other \_\_\_\_\_

- A. Check One**
- Regular Home Dwelling/Manufactured Home
  - Condominium Unit
  - Other \_\_\_\_\_

Name on Title of Property ALAN R. ELVENA  
do individually or severally certify and declare as follows: ALAN R. ELVENA  
is/are now residing on the land, premises (or manufactured home) located in the City of Gardnerville,  
County of Douglas, State of Nevada, and more particularly describe as follows:  
(Set forth legal description and commonly known street address OR manufactured home description)

1433 James Road Gardnerville, NV 89460  
See Attachment.

**B.** I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

- C. Check One (If applicable)**
- (1) No former Declaration of Homestead has been made by me, or us, or either of us.
  - (2) This Declaration constitutes an abandonment of the former Declaration recorded \_\_\_\_\_

In Witness, Whereof, I/We have hereunto set my hand/our hands this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_.

[Signature]  
(Signature)

\_\_\_\_\_  
(Signature)

ALAN R. ELVENA  
(Print or type name here)

\_\_\_\_\_  
(Print or type name here)

STATE OF NEVADA )  
COUNTY OF Douglas )  
This instrument was acknowledged before me on 9/30/05  
(date)

ALAN R. ELVENA  
(Person(s) appearing before notary)



**PAT DONAVAN**  
NOTARY PUBLIC  
STATE OF NEVADA  
Appt. Recorded in Douglas County  
My Appt. Expires October 22, 2005  
#04-0188-5

Pat Donovan My commission expires: 10/22/05 (seal, if any)  
(Signature of notarial officer)

**This MUST be completed for recording.**

**Return Recorded Document To:**  
Name: \_\_\_\_\_  
Address/ City/ State/ Zip \_\_\_\_\_

The Recorder's Office assumes no liability for the completion of the Homestead Declaration.  
**CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE**  
DOH05/04

the person or persons signing as "Grantor(s)" below and hereinafter referred to as "we," "our," or "us" and CTC REAL ESTATE SERVICES

as trustee and hereinafter referred to as the "Trustee," with an address at 400 COUNTRYWIDE WAY, MSN SV-88, SIMI VALLEY, CA 93065 , ,

for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") a Delaware corporation, with an address of P.O. Box 2026, Flint, MI 48501-2026, tel. (888) 679-MERS. MERS is the "Beneficiary" under this Deed of Trust and is acting solely as nominee for Countrywide Bank, a Division of Treasury Bank, N.A.

("Lender" or "you") and its successors and assigns, with an address of 1199 North Fairfax St. Ste.500, Alexandria, VA 22314

PREMISES: In consideration of the loan hereinafter described, we hereby mortgage, grant and convey to the Trustee the premises located at:

1433 JAMES ROAD, GARDNERVILLE  
Street, Municipality  
DOUGLAS Nevada 89460-8153 (the "Premises").  
County ZIP

and further described as:

LOT 114, AS SHOWN ON THE OFFICAL MAP OF GARDNERVILLE RANCHOS UNIT NO. 5, FILED FOR RECORD ON NOVEMBER 4, 1970 IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 50056

The Premises includes all buildings and other improvements now or in the future on the Premises and all rights and interests which derive from our ownership, use or possession of the Premises and all appurtenances thereto.

• MERS HELOC - Deed of Trust  
1E019-NV (07/04)

Initials: 

