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DOC # 0656702  
10/03/2005 10:55 AM Deputy: KLJ

OFFICIAL RECORD

Requested By:

I R S

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-1005 PG-00454 RPTT: 0.00



APN# \_\_\_\_\_

Recording Requested by:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

INTERNAL REVENUE SERVICE  
Post Office Box 145595  
Stop # 8240-G Team 206  
Cincinnati, OH 45250-5595

City/State/Zip \_\_\_\_\_

Release of Lien  
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

**Area:**  
SMALL BUSINESS/SELF EMPLOYED AREA #11  
Lien Unit Phone: (800) 913-6050

**Serial Number**  
235423405

For Use by Recording Office

I certify that the following-named taxpayer, under the requirements of section 6325 (a) of the Internal Revenue Code has satisfied the taxes listed below and all statutory additions. Therefore, the lien provided by Code section 6321 for these taxes and additions has been released. The proper officer in the office where the notice of internal revenue tax lien was filed on August 10 2005, is authorized to note the books to show the release of this lien for these taxes and additions.

**Name of Taxpayer**  
LAWRENCE B. RILEY

**Residence** 1403 HONEY LOCUST AVENUE  
GARDNERVILLE, NV 89410

**COURT RECORDING INFORMATION:**

**Liber Page UCC No. Serial No.**  
0805 4801 n/a 0651895

| <b>Kind of Tax</b><br><i>(a)</i> | <b>Tax Period Ending</b><br><i>(b)</i> | <b>Identifying Number</b><br><i>(c)</i> | <b>Date of Assessment</b><br><i>(d)</i> | <b>Last Day for Refiling</b><br><i>(e)</i> | <b>Unpaid Balance of Assessment</b><br><i>(f)</i> |
|----------------------------------|--|---|---|--|---|
| 941                              | 03/31/2003                             | 68-0480673                              | 02/21/2005                              | 03/23/2015                                 | 4102.93   |
| 941                              | 06/30/2003                             | 68-0480673                              | 02/21/2005                              | 03/23/2015                                 | 13703.60  |
| *****                            |  |   |   |  |   |

**Place of Filing**  
COUNTY RECORDER  
DOUGLAS COUNTY  
MINDEN, NV 89423

**Total \$ 17806.53**

This notice was prepared and signed at DENVER, CO, on this, the 21st day of September, 2005.

**Signature**  
*Susan A. Hansen*

**Title** Director, Campus Compliance Operations

**(NOTE:** Certificate of officer authorized by law to take acknowledgments is not essential to the validity of Certificate of Release of Federal Tax lien Rev. Rul. 71-466, 1971 - 2 C.B. 409)

BK- 1005  
PG- 455  
10/03/2005  
0656702 Page: 2 of 2