

**OFFICIAL RECORD**

Requested By:  
STEWART TITLE OF DOUGLAS  
COUNTY

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-1005 PG-00601 RPTT: # 5



A.P.N. # 1420-33-611-004

R.P.T.T. \$ \_\_\_\_\_

ESCROW NO. 04043167

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
**1389 SANDEN LANE**  
**MINDEN, NV 89423**

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **HEATHER MIDKIFF, A MARRIED WOMAN**  
**AS HER SOLE AND SEPARATE PROPERTY \***

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to **DAVID ALEXANDER AND HEATHER MIDKIFF, HUSBAND AND**  
**WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada, bounded and described as :

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

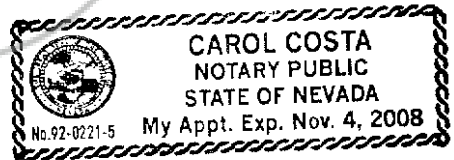
IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO  
CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE,  
IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND  
SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 28, 2004**

This document is recorded in an  
**ACCOMMODATION ONLY** and without  
**liability** for this consideration therefore,  
or as to the validity of sufficiency of  
**said instrument**, or for the effect of  
such recording on the title of the

**HEATHER MIDKIFF**



STATE OF Nevada  
COUNTY OF Carson City

This instrument was acknowledged before me on 9-27-05  
by, **HEATHER MIDKIFF**

Signature Carol Costa

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,  
County of DOUGLAS, described as follows:

Lot 4, Block 7, as shown on the map of Mountain View Estates  
Unit No. 3, recorded May 21, 1985, in Book 585, Page 1696,  
Document No. 117600, Official Records of Douglas County,  
State of Nevada.

Assessors Parcel No. 1420-33-611-004

