A.P.N. # 1420-18-710-047

R.P.T.T. \$\(\begin{align*} 0.00 \\ ESCROW \text{NO.} \(\begin{align*} 050301051 \\ RECORDING REQUESTED BY: \\ STEWART TITLE COMPANY \\ MAIL TAX STATEMENTS TO: \\ \end{align*}

SAME AS BELOW

WHEN RECORDED MAIL TO: ANGELA HAAKINSON 934 CHIP CREEK COURT MINDEN, NV 89423 DOC # 0656733 10/03/2005 02:51 PM Deputy: KLJ OFFICIAL RECORD

Requested By: STEWART TITLE OF DOUGLAS

COUNTY

15.00

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-1005 PG-00608 RPTT:



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MICHAEL HAAKINSON, A MARRIED MAN AND SPOUSE OF THE VESTED GRANTEE HEREIN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ANGELA HAAKINSON, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the

County of DOUGLAS

State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 21, 2005

MICHAEL HAAKINSON

LA COOLEV

| STATE OF Nevada | NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Carson City My Appt. Expires February 15, 2009 |
|---|---|
| COUNTY OF DOUGLAS } ss. | No: 97-0092-3 |
| This instrument was acknowledged before by, MICHAEL HAAKINSON | me on 9 - 30 · 05. |

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050301051

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 47 in Block B, as set forth on that certain Amended Final Map LDA #99-54-1A for SUNRIDGE HEIGHTS III, PHASE 1A, a Planned Unit Development, recorded in the office of the Douglas County Recorder on December 29, 2003, in Book 1203, Page 12019, as Document No. 600647.

ASSESSOR'S PARCEL NO. 1420-18-710-047



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