

A.P.N. # 1220-11-001-019
R.P.T.T. \$ 2223.00
ESCROW NO. 05033065
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

DOC # **0656735**
10/03/2005 02:54 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS
COUNTY
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-1005 PG-00634 RPTT: 2223.00



WHEN RECORDED MAIL TO:
JESSICA KRAEMER GRUBAR
1120 EAST VALLEY ROAD
GARDNERVILLE, NV 89410

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JOHN E. FINEGAN AND LINDA A. FINEGAN, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JESSICA KRAEMER GRUBAR, AN UNMARRIED WOMAN**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **City of GARDNERVILLE** County of **DOUGLAS COUNTY** Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 13, 2005**

John E. Finegan
JOHN E. FINEGAN
Linda A. Finegan
LINDA A. FINEGAN



STATE OF NEVADA
COUNTY OF Carson City } ss.

This instrument was acknowledged before me on 9-23-05
by JOHN E. FINEGAN and LINDA A. FINEGAN

Signature Cheri A. Sears
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

A lot or parcel of land located in the Southeast 1/4 of the Northeast 1/4 of Section 11, Township 12 North, Range 20 East, M.D.B.&M., in Douglas County, Nevada described as follows:

BEGINNING at the Southeast corner of parcel which is located North 0°08'00" East 395.00 feet and North 89°51'30" West 40.00 feet from the East 1/4 of said Section 11; thence North 0°08'00" East 290.00 feet; thence North 89°51'30" West 300.00 feet; thence South 0°08'00" West 290.00 feet; thence South 89°51'30" East 300.00 feet to the Point of Beginning.

APN 1220-11-001-019

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED DECEMBER 15, 2000, BOOK 1200, PAGE 2755, AS FILE NO. 0505069, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

