

16-

1319-30-645-003
APN: Portion of 42-010-40

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-1005 PG-00774 RPTT: # 7

RECORDING REQUESTED BY:
ANDERSON & DORN, LTD.
500 Damonte Ranch Parkway, Ste. 860
Reno, Nevada 89521



AFTER RECORDING MAIL TO:
ANDERSON & DORN, LTD.
500 Damonte Ranch Parkway, Ste. 860
Reno, Nevada 89521

MAIL TAX STATEMENT TO:
MICHAEL AND ANDREA DOUGAN
1010 Melaleuca Lane
Mill Valley, CA 94941

RPTT: \$0.00 Exempt (7)
Exempt (7): A transfer of title to or from a trust without consideration if a certificate of trust is presented at the time of transfer.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

MICHAEL J. DOUGAN AND ANDREA FEIT-DOUGAN, husband and wife, as
community property

For NO consideration, does hereby Grant, Bargain, Sell and Convey unto:


MICHAEL J. DOUGAN AND ANDREA FEIT-DOUGAN, Trustees, or their successors in trust, under THE FEIT-DOUGAN LIVING TRUST, dated June 16, 2005 and any amendments thereto. It is the intent of the Grantors to maintain ownership of this asset as the Community Property of MICHAEL J. DOUGAN AND ANDREA FEIT-DOUGAN.

ALL that real property situated in the **County of Douglas**, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

- Subject To: 1. Taxes for the Current fiscal year, paid current
2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

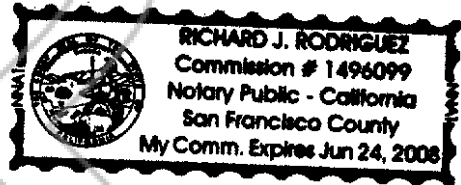
This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS our hands, this 7th day of September, 2005.


MICHAEL J. DOUGAN


ANDREA FEIT-DOUGAN

STATE OF California }
COUNTY OF San Francisco } ss:



This instrument was acknowledged before me, this
7th day of September, 2005,
by MICHAEL J. DOUGAN AND ANDREA FEIT-DOUGAN.

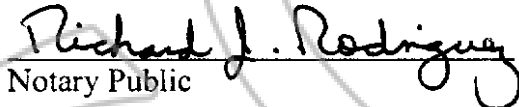

Notary Public

EXHIBIT "A"

Legal Description:

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 293 as shown and defined on said map; together described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment of Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with 13- foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43° 19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

Thence S. 52° 20'29" E. 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 14° 00'00" W., along said Northerly line 14.19 feet; thence N. 52°20'29" W., 30.59 feet; thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

This legal description was previously recorded on March 7, 2000 as Document No. 487488 in the Office of the Douglas County Recorder, State of Nevada.

APN: a portion of 42-010-40

