

OFFICIAL RECORD

Requested By:

ACE CLOSING SERVICES INC

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-1005 PG-01039 RPTT: 15.60



ptn APN: 1319-30-644-005
RPTT: \$17.85
Escrow No: D1055

Recording Requested by:
GRANTOR HEREIN

Mail tax statement to:

THE RIDGE TAHOE POA
PO Box 5721
Stateline, NV 89449
When recorded mail to:
ACE CLOSING SERVICES, INC.
PO BOX 208
CLEVELAND, ALABAMA 35049

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH, That GEORGE C. HOTCHKISS AND CHERI M. HOTCHKISS
, HUSBAND AND WIFE AS JOINT TENANTS, for a valuable consideration, the receipt of which is
hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to ANNE M. RICKEY, A WIDOW,
all that real property situated in the County of Douglas , State of NEVADA, bounded and described as
follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".

SUBJECT TO:

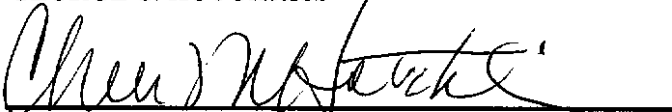
1. Taxes for the current fiscal year, not delinquent, including personal property taxes of
any former owner, if any:
2. Restrictions, conditions, reservations, rights, rights of way and easements now of
record, if any.

TOGETHER WITH all singular the tenements, hereditaments and appurtenances thereunto belonging or
in anywise appertaining.

IN WITNESS WHEREOF, this instrument has been executed this 22 day of August, 2005.



GEORGE C. HOTCHKISS

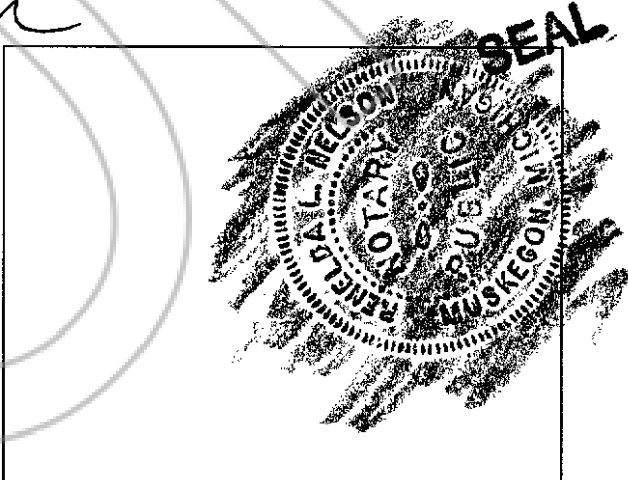


CHERI M. HOTCHKISS

STATE OF }
 } SS
County of }

On this 22 day of Aug, 2005, before me, a Notary Public in and for said state, personally appeared George C. & Cheri M. Hotchkiss, personally known to me (or proved to me) to be the person who executed the above instrument, and acknowledged to me that (they/he/she) executed the same for purposes stated therein.


Notary Public



PLACE NOTARY SEAL INSIDE BOX



EXHIBIT "A" (37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 043 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the PRIME "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-281-05

