

APN: 1220-24-701-035
Recording requested by and mail documents and
tax statements to:

Name: Shelley Cochetti
Address: PO Box 1358
City/State/Zip: Gardnerville NV 89410

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 4 Fee: 17.00
BK-1005 PG-01386 RPTT: # 3



DED106
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RPTT: GRANT, BARGAIN, and SALE DEED

THIS INDENTURE WITNESS that: Marian Dotseth, a married woman
as her sole and separate property
(hereinafter called GRANTOR(S)) in consideration of _____

dollars \$ _____, the receipt of which is hereby acknowledged, do hereby GRANT,
BARGAIN, SALE and CONVEY to: Shelley D. Cochetti, a single woman

(hereinafter called GRANTEE(S)) all that real property situated in the City of _____
County of Douglas, State of Nevada

bounded and described as follows: (Set forth legal description and commonly known address)

See Exhibit "A"

1909 Arabian

WARNING: THE COUNTY RECORDER MAY CHARGE AN ADDITIONAL FEE IF YOU
WRITE WITHIN THE 1" MARGINS OF THIS DOCUMENT OR VIOLATE ANY OTHER
RECORDING REQUIREMENTS IMPOSED BY YOUR COUNTY RECORDER.

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on 23 day of Sept., 2005.

Marian R. Dotseth
Signature of Grantor

Signature of Grantor

MARIAN R. DOTSETH
Print or Type Name Here

Print or Type Name Here

STATE OF _____)
COUNTY OF _____)

On this _____ day of _____, 20____, personally appeared
before me, a Notary Public _____

personally known to me to be the person(s) whose name(e) is subscribed to the above instrument
who acknowledged that ___he___ executed this instrument. Witness my hand and official seal.

**SEE ATTACHED
NOTARY CERTIFICATE**

Notary Public
My commission expires: _____

Consult an attorney if you doubt this forms fitness for your purpose.



LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

A parcel of land located within a portion of Section 24, Township 12 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada described as follows:

Commencing at the West one-quarter (1/4) of Section 24, Township 12 North, Range 20 East, M.D.M., as shown on that Parcel Map for Joseph E. and Maxine Moore and Gene A. and Peggy P. Eppler as recorded June 14, 1993, as Document No. 280300;

thence North 89°55'40" West, 2,019.68 feet;

thence South 00°04'20" West, 25.00 feet to the Point of Beginning;

thence continuing South 00°04'20" West, 636.29 feet;

thence North 89°43'42" West, 136.97 feet;

thence North 00°04'20" East, 635.81 feet;

thence South 89°55'40" East, 136.97 feet to the Point of Beginning.

The Basis of Bearing of this description is identical to that Parcel Map for Joseph E. and Maxine Moore and Gene A. and Peggy P. Eppler, as Document No. 280300.

Reference is made to Record of Survey to Support a Boundary Line Adjustment filed for record with the Douglas County Recorder on February 24, 2003 in Book 0203, Page 9784, Document No. 568002, Official Records of Douglas County, Nevada.

A portion of Assessor's Parcel No. 1220-24-701-004

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED FEBRUARY 24, 2003, BOOK 0203, PAGE 9780, AS FILE NO. 568001, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

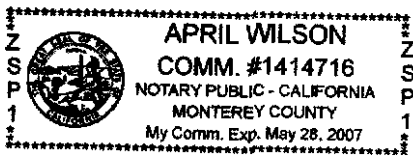
County of Monterey } ss.

On 9-23-05, before me, April Wilson, Notary Public
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Marian R. Dotseth
Name(s) of Signer(s)

personally known to me

I proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

April Wilson
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Grant, Bargain, and Sale Deed

Document Date: 9-23-05 Number of Pages: 3pgs + 4

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

- Signer's Name: _____
- Individual
 - Corporate Officer — Title(s): _____
 - Partner — Limited General
 - Attorney in Fact
 - Trustee
 - Guardian or Conservator
 - Other: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer Is Representing: _____

- Signer's Name: _____
- Individual
 - Corporate Officer — Title(s): _____
 - Partner — Limited General
 - Attorney in Fact
 - Trustee
 - Guardian or Conservator
 - Other: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer Is Representing: _____