

OFFICIAL RECORD

Requested By:  
STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-1005 PG-01485 RPTT: # 5



A.P.N. # 1320-34-001-018

R.P.T.T. \$ 0  
ESCROW NO. 050102189

RECORDING REQUESTED BY:  
STEWART TITLE COMPANY  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
KENNETH C. SMITH  
1590 LOMBARDY RD  
GARDNERVILLE, NV 89410

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **JUDITH ANNE SMITH, A MARRIED WOMAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **KENNETH C. SMITH, A MARRIED MAN AS HIS SOLE & SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as :

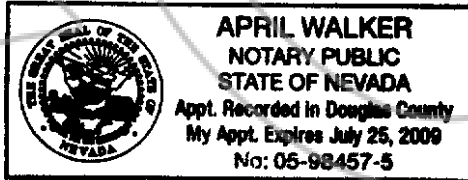
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 20, 2005**

*Judith Anne Smith*  
JUDITH ANNE SMITH



STATE OF Nevada }  
  } SS.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on Sept 20, 2005 by, **JUDITH ANNE SMITH**

Signature *April Walker*  
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 050102189**

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

All those certain lots, pieces or parcels of land lying being and situate in the Northeast 1/4 of Section 34, and the Northwest 1/4 of Section 35, Township 13 North, Range 20 East, M.D.B.&M., and more particularly described as follows:

Parcel 8-A-1 as shown on the Second Parcel Map for Al Wagner filed for record July 25, 1988 in Book 788 at Page 3196 as Document No. 182789, Official Records of Douglas County, Nevada.

Together with all that portion of Parcel 8-A-2 as shown on the aforesaid map described as follows:

commencing at the most Easterly corner common to Parcels 8-A-1 and 8-A-2 as shown on the aforesaid map; thence along the boundary line between said parcels South 64°25'00" West a distance of 296.38 feet to the True Point of Beginning; thence continuing along the boundary between said parcels North 25°35'00" West a distance of 114.41 feet; thence North 73°24'08" West a distance of 446.17 feet to the most Westerly corner common to said parcels; thence along the West line of Parcel 8-A-2 South 02°25'27" West a distance of 76.82 feet; thence South 09°02'22" West a distance of 44.55 feet to that point where centerline of the 100.00 foot wide irrigation easement as shown on said map meets said West line; thence along said centerline South 71°30'00" East, a distance of 444.90 feet; thence North 64°25'00" East a distance of 72.42 feet to the True Point of Beginning.

**ASSESSOR'S PARCEL NO. 1320-34-001-018**

Together with all those certain access and utility easements for ingress and egress as set forth on that certain Record of Survey for Nevis Industries, Inc., filed for record in the office of the County Recorder of Douglas County, Nevada, on December 23, 1980, as Document No. 51917.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MAY 7, 2003, BOOK 0503, PAGE 3796, AS FILE NO.  
Continued on next page



ESCROW NO.: 050102189

0576036, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS  
COUNTY, STATE OF NEVADA."

COPY

