

A.P.N. # 1420-27-312-010
ESCROW NO. 05042635
RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

THEODORE GAINES, TRUSTEE
P.O. BOX 2713
GARDNERVILLE, NV 89410

DOC # **0656935**
10/05/2005 11:01 AM Deputy: KLJ

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-1005 PG-01691 RPTT: 0.00



(Space Above for Recorder's Use Only)

PARTIAL RECONVEYANCE

STEWART TITLE OF **CARSON CITY**
Deed of Trust made by
THEODORE GAINES, TRUSTEE

, a Nevada Corporation, as Trustee under

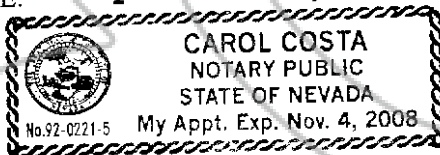
Trustors and recorded as Instrument No. **470155**, on
in Book **699** Page **2682** Official Records in the office of the County Recorder of **DOUGLAS**
County, State of Nevada, having been requested in writing by the holder of obligations secured by said Deed
of Trust to reconvey a portion of the estate granted to said Trustee under said Deed of Trust, DOES HEREBY
RECONVEY unto the person or persons legally entitled thereto, without warranty, all the estate, title and
interest acquired by said Trustee under that Deed of Trust and to that portion of the property described in
EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF

The remaining property described in said Deed of Trust shall continue to be held by said trustee under
the terms thereof. As provided in said Deed of Trust this Partial Reconveyance is made without affecting the
personal liability of any person for payment of the indebtedness secured by said Deed of Trust.

rerecorded June 28, 1999, book 699, page 5617, doc 471198

DATE: **September 06, 2005**

STEWART TITLE OF **CARSON CITY**
a Nevada Corporation, Trustee



BY *Angela M. Smith*
ANGELA M. SMITH
VICE PRESIDENT

STATE OF **Nevada** }
COUNTY OF **CARSON CITY** } ss.

This instrument was acknowledged before me on 9-20-05,
by ANGELA M. SMITH, VICE PRESIDENT
STEWART TITLE OF CARSON CITY

Signature *Carol Costa*

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 050502020

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 16, of Block C, as set forth on Final Subdivision Map
LDA #99-052 of BUCKBRUSH ESTATES, PHASE 3, filed in the
Office of the County Recorder of Douglas County, State of
Nevada on March 13, 2003, in Book 0303, at Page 5272, as
Document No. 569784, and by Certificate of Amendment
recorded May 27, 2003, in Book 0503, at Page 13355, as
Document No. 578032.

Assessor's Parcel No. 1420-27-312-010

