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Prepared by:
SUMMIT FINANCIAL, LLC
555 HERNDON PARKWAY, STE 200
HERNDON, VA 20170

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-1005 PG-01794 RPTT: 0.00



✓ When recorded return to:
TSS, LLC
P.O. BOX 10550
MCLEAN, VA 22102

DEED OF RELEASE

THIS DEED MADE the 22nd day of September in the year 2005, between Theresa L. Ritter, 555 HERDON PARKWAY, SUITE 200, HERDON, VA 20170-5291, SOLE ACTING TRUSTEE, Party of the First Part, and LYNN A. WAHLBORG AND LARRY P. WAHLBORG, 3540 TOPAZ PARK RD, Gardnerville, NV 89410. Party of the Second Part and Summit Financial, LLC, 555 HERNDON PARKWAY, SUITE 200, HERNDON, VA 20170-5291 Party of the Third Part, witnesseth that:

WHEREAS, Party of the Second Part did by deed bearing date August 25th 2004 and recorded on 09/09/2004 in book 0904, page 02783, among the Land Records of Douglas County, Nevada, convey Theresa L. Ritter, Trustee the following described property:

SEE ATTACHED SCHEDULE "A"

TAX I.D. # 1022-29-701-005

WHEREAS, the said debt has been cancelled, as evidenced by the said note having been exhibited to the trustee marked cancelled, and the said Summit Financial, LLC. signing this deed;

IN WITNESS WHEREOF, Summit Financial, LLC has caused its corporate name to be signed hereto by and through its proper representative duly authorized so to do, this 22nd day of September, 2005.

Summit Financial, LLC.

By: [Signature] (SEAL)
Theresa L. Ritter
Summit Financial, LLC.

State of Virginia
County of Fairfax

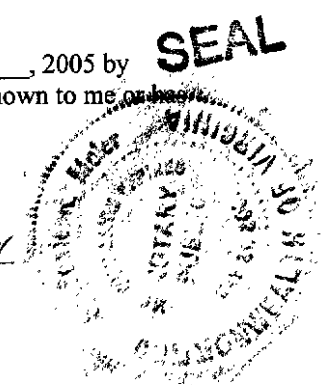
SS.

The foregoing instrument was acknowledged before me this 22nd day of September, 2005 by Theresa L. Ritter, Summit Financial, LLC, on behalf of the Corporation. She is personally known to me and has produced a drivers license as identification.

In Witness whereof I hereunto set my hand and official seal.

[Signature]
NOTARY PUBLIC

My commission expires: 5-31-09



SCHEDULE "A"

70-01616651

SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA;

PARCEL A:

PARCEL 1, AS SET FORTH ON THAT CERTAIN MOORE/HURDER PARCEL MAP NO. 1, BEING A PORTION OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 10 NORTH, RANGE 22 EAST, M.D.B.S.M., DOUGLAS COUNTY, NEVADA, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON DECEMBER 5, 1978, IN BOOK 1278, PAGE 193, DOCUMENT NO. 39321, AND AMENDED BY CERTIFICATE RECORDED JANUARY 2, 1980, IN BOOK 180 PAGE 073, DOCUMENT NO. 40288 AND FURTHER AMENDED BY CERTIFICATE RECORDED OCTOBER 12, 1981, IN BOOK 1081, PAGE 647, DOCUMENT NO. 61136.

PARCEL B:

AN EASEMENT AND RIGHT TO USE THAT PORTION OF PARCEL A OF PARCEL MAP FOR ANGUS W. MCLEOD, RECORDED IN BOOK 1081, AT PAGE 1120, AS FILE NO. 61372, ADJACENT TO AND FRONTING UPN THE BODY OF WATER KNOWN AS TOPAZ LAKE, AS GRANTED IN DEED RECORDED AUGUST 6, 1970, IN BOOK 78, AT PAGE 249, AS FILE NO. 48992 OFFICIAL RECORDS.

BRING THE SAME PROPERTY CONVEYED TO LARRY P. WAHLBORG AND LYNN A. WAHLBORG, TRUSTEE OF THE 2001 WAHLBORG FAMILY TRUST BY DEED FROM LARRY P. WAHLBORG AND LYNN A. WAHLBORH RECORDED 08/16/2001 IN DOCUMENT NUMBER 520721, IN THE DOUGLAS COUNTY, NEVADA, RECORDER'S OFFICE.

TAX ID# 1022-29-701-005



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Page: 2 of 2

BK- 1005
PG- 1795
10/05/2005