DOC 10/05/2005 02:27 PM Deputy: OFFICIAL RECORD

Requested By: DEBI L SMITH

Douglas County - NV Werner Christen - Recorder

Page: 1 0f / 2 Fee: PG-01835 RPTT: BK-1005

15.00

APN: 1022-10-001-024

☐ Full Value ☐ Full Value less liens **RPTT \$ 0.00**

Name

WHEN RECORDED MAIL TO:

Street

DEBORAH L. SMITH PO BOX 655

Address

City,State

BRIDGEPORT, CA 93517

Zip

MAIL TAX STATEMENTS TO:

Name

SAME AS ABOVE

Street

Address City,State Zip

Order No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CRAIG ALLEN SMITH, husband of the grantee, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to DEBORAH L. SMITH, a married woman as here sole sand separate property and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of n/a, County of DOUGLAS, State of Nevada bounded and described as follows:

Lot 144, as shown on the map of TOPAZ RANCH ESTATES, UNIT NO 2, filed in the office of the County Recorder of Douglas County. Nevada

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: May 18, 2005

Grant, Bargain and Sale Deed - Page 2

CRAIG ALLEN SMITH

STATE OF NEVADA

COUNTY OF **DOUGLAS**

This instrument was acknowledged before me on May 24, 2005

by **CRAIG ALLEN SMITH**

Notary Public

DEBORAH L. MELLON
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 02-74684-5 - Expires March 21, 2006

} ss

Sebarah Millen

BK- 1005 PG- 1836 10/05/2005