A.P.N. # 1319-34-002-025

R.P.T.T. \$ 0
ESCROW NO. 050702370
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
GRANTEE

WHEN RECORDED MAIL TO:
GRANTEE
220 HANSEN LANE
GARDNERVILLE, NV. 89460

DOC # 0657070 10/06/2005 10:57 AM Deputy: KLJ OFFICIAL RECORD Requested By: JANICE G HANSEN

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-1005 PG-2361 RPTT:

15.00 # 7



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JANICE G. HANSEN, an unmarried woman

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JANICE HANSEN AS TRUSTEE OF THE JANICE HANSEN TRUST AGREEMENT DATED DECEMBER 20, 1996

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 30, 2005

JANICE G. HANSEN

L. MASTERSON
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires April 29, 2009
No: 93-2710-5

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on_

} ss.

_{by.}JANICE G. HANSEN

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050702370

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

PARCEL 1:

A parcel of land located within a portion of the South one-half (S1/2) of Section 34, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Parcel 1A of Parcel Map LDA 02-079 for JANICE G. HANSEN filed for record with the Douglas County Recorder on April 2, 2003 in Book 0403, Page 779, as Document No. 572184, Official Records of Douglas County, Nevada

ASSESSOR'S PARCEL NO. 1319-34-002-026

Parcel 2:

A non-exclusive Private Access Easement traversing the South 50 feet of Parcels 1, 3 and 4, and continuing in an East-West direction to a terminus point in Parcel 7, as shown on Land Map for HELEN M. CLARK TRUST recorded April 20, 1993 in Book 493, Page 3812 as Document No. 305160, Official Records of Douglas County, Nevada.

Parcel 3:

Rights of way as shown in Cross Deeds of Private Equestrian Easement as recorded May 13, 1996, in Book 596, Page 2128, Document No. 387652, Official Records of Douglas County, Nevada.

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