

OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE COMPANY

Douglas County - NV
Werner Christen - Recorder
Page: 1 OF 4 Fee: 17.00
BK-1005 PG- 2458 RPTT: # 3



APN# 1220-10-401-007

Recording Requested By

Name Charles Grant

Address P.O. Box 2175

City/State/Zip Minden, NV 89423

#2237655-MO

Grant, Bargain and Sale Deed
RE-RECORDING TO CORRECT VESTING ON GRANTOR AND GRANTEE

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

This cover page must be typed

file

R.P.T.T. Ex #9

APN: 1220-10-401-007

RECORDING REQUESTED BY AND
MAIL TO:

Ruby R. Morris
1018 Pony Court
Gardnerville, NV 89460

REQUESTED BY
Rowe + Sales

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 AUG -4 PM 2:06

WERNER CHRISTEN
RECORDER

s/16⁰⁰ PAID Bl DEPUTY

GRANT BARGAIN SALE DEED

THIS INDENTURE made the 28th day of July, Two Thousand Four (2004), for good and valuable consideration, the receipt of which is hereby acknowledged, Grantor RUBY ROBERTA MORRIS, as **WHO ACQUIRED TITLE AS RUBY MORRIS, AN UNMARRIED WOMAN** Grantor (hereinafter GRANTOR) hereby grants, bargains and sells to **** RUBY ROBERTA MORRIS** the ****Trustees** of the RUBY ROBERTA MORRIS REVOCABLE TRUST, u.t.d. July 12, 1993 (hereinafter GRANTEE), and to the heirs and assigns of such GRANTEE forever, all of that interest of GRANTOR located in State of Nevada, County of Douglas, Assessor's Parcel No. 1220-10-401-007, commonly known as 1031 Nord Court, Gardnerville, Nevada. Such conveyance to GRANTEE is more particularly described as follows:

See Exhibit "A" attached hereto.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.



0620635

BK0804PG01594

Witness my hand this 28 day of July, 2004.

GRANTOR:

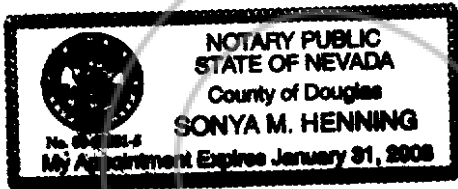
Ruby R Morris
RUBY ROBERTA MORRIS

A C K N O W L E D G E M E N T

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On July 28, 2004, before me, the undersigned, a Notary Public in and for said County and State, personally appeared RUBY ROBERTA MORRIS known to me to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same.

WITNESS my hand and official seal.



Sonya M. Henning
NOTARY PUBLIC

DOUGLAS COUNTY

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

That portion of the Southwest 1/4 of Section 10, Township 12 North, Range 20 East, N.D.B. & M., Douglas County, Nevada, more particularly described as follows:

COMMENCING at the Southwest corner of said Section 10; thence North 00°15'00" West, a distance of 657.62 feet along the Westerly Line of said Section; thence North 89°45'00" East, a distance of 291.56 feet to the True Point of Beginning; thence North 00°15'00" East a distance of 146.19 feet; thence South 00°15'00" East, a distance of 328.81 feet; thence South 89°45'00" West, a distance of 146.19 feet to the POINT OF BEGINNING.

Said land more fully shown as Parcel No. 3, as set forth on that certain Parcel Map for JOHN ROBINSON, filed for record in the Office of the County Recorder of Douglas County, Nevada, on January 24, 1978, Book 178, Page 1466, as Document No. 17005, of Official records of Douglas County, Nevada.

PARCEL 2:

TOGETHER WITH an access and utility easement across the Southerly 30 feet of the following described Parcel:

COMMENCING at the Southwest corner of said Section 10; thence North 00°15'00" West, a distance of 657.62 feet along the Westerly line of said Section to the True Point of Beginning; thence North 00°15'00" West, a distance of 179.41 feet; thence North 89°45'00" East, a distance of 291.56 feet; thence South 00°15'00" East, a distance of 179.41 feet; thence South 89°45'00" West, a distance of 291.56 feet to the TRUE POINT OF BEGINNING.

A.P.N. 27-180-20

This legal discription was previously recorded in book 193 page 1670 document # 297282 on January 13, 1993.

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

93 JAN 13 P3:22

SUZANNE D. ADAMS
RECORDER

S. G. PAUL *OK* DEPUTY

297282

BOOK 193 PAGE 1671

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BK 0804 PG 01596

