

Douglas County - NV
 Werner Christen - Recorder

Page: 1 of 3 Fee: 41.00
 BK-1005 PG- 2494 RPIT: 0.00



UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Timothy Schwader, 775-826-6172

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**Nevada State Development Corporation
 6572 So. McCarran Blvd.
 Reno, NV 89509**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME **Grant** FIRST NAME **Charles** MIDDLE NAME **N.** SUFFIX

1c. MAILING ADDRESS **1247 Highway 395 North** CITY **Gardnerville** STATE **NV** POSTAL CODE **89410** COUNTRY **USA**

1d. TAX I.D.#. SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION **Individual** 1f. JURISDICTION OF ORGANIZATION **Nevada** 1g. ORGANIZATIONAL I.D.#, if any NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME **Grant** FIRST NAME **Kathleen** MIDDLE NAME **S.** SUFFIX

2c. MAILING ADDRESS **1247 Highway 395 North** CITY **Gardnerville** STATE **NV** POSTAL CODE **89410** COUNTRY **USA**

2d. TAX I.D.#. SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION **Individual** 2f. JURISDICTION OF ORGANIZATION **Nevada** 2g. ORGANIZATIONAL I.D.#, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME **U.S. Small Business Administration**

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS **6572 So. McCarran Blvd** CITY **Reno** STATE **NV** POSTAL CODE **89509** COUNTRY **USA**

4. This FINANCING STATEMENT covers the following collateral:
 All fixtures now owned or hereafter acquired, together with all replacements thereof, all attachments, accessories, parts, and tools belonging thereto or for use in connection therewith. The real property to which the fixtures are affixed, or shall be affixed, is described in Section 14 contained herein and, by reference, made a part hereof.
 APN: 1220-10-110-002

08851

5. ALTERNATIVE DESIGNATION [if applicable]: LESSOR/LESSEE CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) All Debtors Debtor 1 Debtor 2 (ADDITIONAL FEE) [optional]

8. OPTIONAL FILER REFERENCE DATA

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1A OR 1B) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR	9b. INDIVIDUAL'S LAST NAME	
	FIRST NAME	MIDDLE NAME, SUFFIX
	Grant	Charles N.

10. MISCELLANEOUS:

THIS SPACE FOR USE OF FILING OFFICER

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME					
OR	11b. INDIVIDUAL'S LAST NAME				
	FIRST NAME	MIDDLE NAME	SUFFIX		
	Valley Door Works				
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
1247 Highway 395 North		Gardnerville	NV	89410	USA
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any	
		Partnership	Nevada	<input checked="" type="checkbox"/> NONE	

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME					
OR	12b. INDIVIDUAL'S LAST NAME				
	FIRST NAME	MIDDLE NAME	SUFFIX		
	Nevada State Development Corporation				
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
6572 So. McCarran Blvd.		Reno	NV	89509	USA

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

Real property in the City of Gardnerville, County of Douglas, State of Nevada, described as follows: Lot 1B, in Block A as shown on the Map of JEWEL COMMERCIAL PARK, filed for record in the Office of the Douglas County Recorder, on September 24, 1992 as File No. 289083.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction -- effective 30 years

Filed in connection with a Public-Finance Transaction -- effective 30 years



BK- 1005
PG- 2495

0657098 Page: 2 Of 3 10/06/2005

EXHIBIT "A"

The real property situated in the City of Gardnerville, County of Douglas, State of Nevada, described as follows:

Lot 1-B, in Block as shown on the Map of JEWEL COMMERCIAL PARK, filed for record in the Office of the Douglas County Recorder, on September 24, 1992 as file No. 289083.

