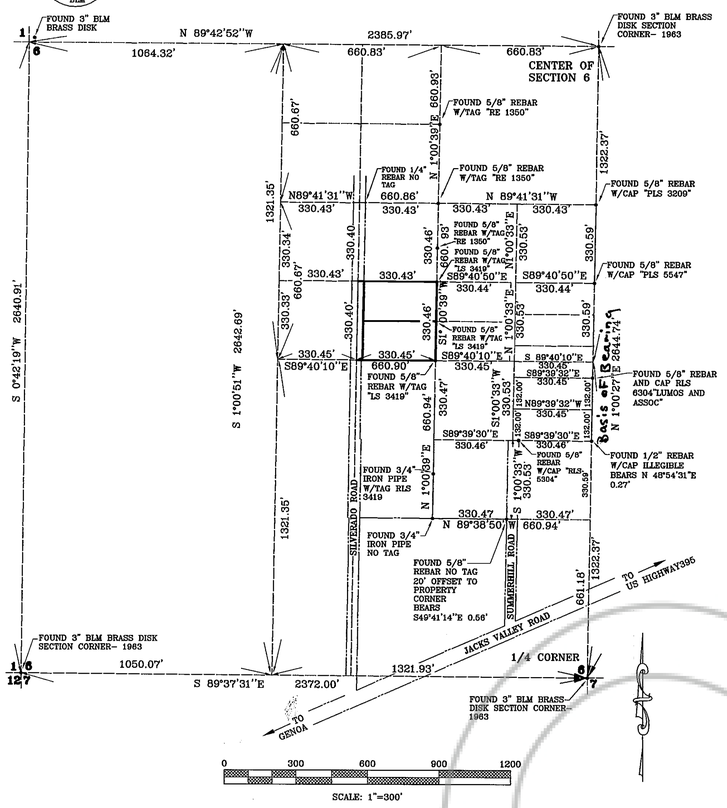
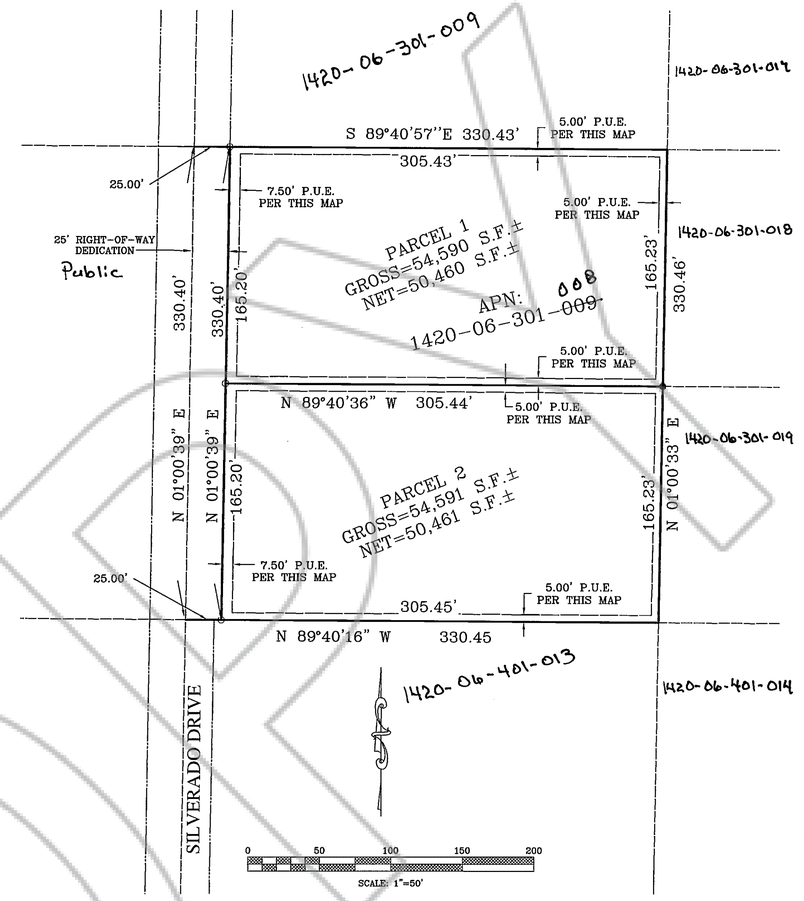
TOTAL AREA BREAKDOWN:

PARCEL 1	54,590± S.F.
PARCEL 2	54,591± S.F.
TOTAL	107,181± S.F.





SURVEYOR'S CERTIFICATE:

I, CHARLES D. CHURCH, A PROFESSIONAL LAND SURVEYOR, LICENSED IN THE STATE OF NEVADA HEREBY CERTIFY THAT:

(1) THIS PLAT REPRESENTS THE RESULTS OF A FIELD SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF SALLY A. LIFTO.

(2) THE LANDS SURVEYED LIE WITHIN A PORTION OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.M., DOUGLAS COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON DECEMBER 14, 2004.

(3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THE GOVERNING BODY GAVE IT'S FINAL APPROVAL.

(4) THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF N.R.S. CHAPTER 278.010 THRU 278.630, INCLUSIVE.

(5) THE MONUMENTS SHOWN ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

CHARLES D. CHURCH — DATE 9-22-05
NEVADA P.L.S. NO. 6886

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA CHARLES D. CHURCH 12-31-06 No. 6886

OWNER'S CERTIFICATE:

THIS IS TO CERTIFY THAT THE UNDERSIGNED ARE/IS THE OWNER(S) OF THE TRACT OF LAND REPRESENTED ON THIS PLAT, AND HAVE CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT, AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF N.R.S. CHAPTERS 278.010 TO 278.630, INCLUSIVE, AND THAT THEY ARE THE ONLY PARTIES HAVING ANY RECORD INTEREST IN THE LANDS SHOWN HEREON, AND DO HEREBY GRANT PUBLIC UTILITY EASEMENTS AS NOTED HEREON.

SAL ENTERPRISES LLC

SALLEY A. LIFTO, PRESIDENT — DATE 09-22-05

STATE OF NEVADA / COUNTY OF DOUGLAS } S.S.

ON THIS 22ND DAY OF September 2005, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, IN THE COUNTY OF DOUGLAS, SALLY A. LIFTO, AS PRESIDENT OF SAL ENTERPRISES, WHO ACKNOWLEDGED TO ME THAT SHE EXECUTED THE ABOVE INSTRUMENT. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND AFFIX MY OFFICIAL SEAL ON THE DATE AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC

SUSAN LAPIN
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 02-74683-5 - Expires March 21, 2006

GENERAL NOTES:

1) TOTAL AREA TO BE DIVIDED: 2.51 ACRES GROSS / 2.32 ACRES NET

2) A PUBLIC UTILITY EASEMENT IS ALSO HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS, AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY. PUBLIC UTILITY EASEMENTS SHALL INCLUDE USE BY CABLE TELEVISION PROVIDERS.

3) ANY FURTHER DIVISION OF THESE PARCELS SHALL BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER N.R.S. 278.462(3).

4) DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT WHERE WELLS AND SEPTIC SYSTEMS ARE REQUIRED FOR WATER AND SEWER SERVICE.

5) THE USE OF AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM IS TEMPORARY USE ONLY. THE PARCELS SHALL CONNECT TO A COMMUNITY SEWER SYSTEM WHEN SUCH SYSTEM IS WITHIN 330 FEET OF THE PARCELS.

6) THE USE OF INDIVIDUAL SEWAGE DISPOSAL SYSTEMS MAY BE LIMITED TO DENITRIFYING SYSTEMS APPROVED BY NDEP.

7) MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNERS' ASSOCIATION. DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.

8) OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED, UNLESS PERMITTED BY AUTHORIZING AGENCY.

9) DOUGLAS COUNTY QUESTION 4, THE SUSTAINABLE GROWTH INITIATIVE, WAS APPROVED BY THE VOTERS IN THE 2002 GENERAL ELECTION, AND IS SUBJECT TO PENDING LITIFATION. APPROVAL OF THE SAL ENT. LLC TENTATIVE PARCEL MAP DOES NOT BIND DOUGLAS COUNTY TO THE ISSUANCE OF RESIDENTIAL BUILDING PERMITS, WHICH WILL BE SUBJECT TO THE APPLICABLE LAW AT THE TIME APPLICATIONS FOT THE ISSUANCE THEREOF ARE FILED.

10) THE TENTATIVE MAP APPROVAL SHALL EXPIRE TWO YEARS FROM THE DATE OF APPROVAL, IF A FINAL MAP APPLICATION THAT CONFORMS TO ALL CONDITIONS OF APPROVAL IS NOT RECORDED PRIOR TO THE EXPERATION DATE. EXTENSIONS OF TIME MAY BE GRANTED IN ACCORDANCE WOTH DOUGLAS COUNTY SECTION 20.30.020.

UTILITY COMPANY CERTIFICATE:

THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED, ACCEPTED, AND APPROVED BY THE UNDERSIGNED UTILITY COMPANIES. acceptiance Does not Guarantee accessibility. ~~acceptance~~

SIERRA PACIFIC POWER COMPANY MICHAEL PRIGG — DATE 9-22-05

SOUTHWEST GAS COMPANY Wallace Goodman — DATE 9/22/05

VERIZON NEVADA LYNDEN CROSSMAN — DATE 9-22-05

COUNTY ENGINEER'S CERTIFICATE:

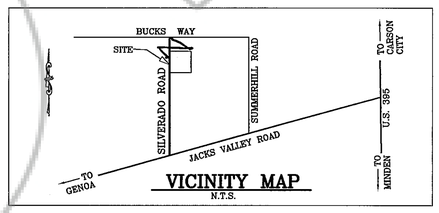
I, CARL RUSCHMEYER, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; AND ALL PHYSICAL IMPROVEMENTS AS REQUESTED BY THE PARCEL MAP REGULATIONS HAVE BEEN COMPLETED; AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

CARL RUSCHMEYER, P.E. — DATE 10/4/05
DOUGLAS COUNTY ENGINEER

TITLE CERTIFICATE:

THIS IS TO CERTIFY THAT THE PARTIES LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GEOGRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR HOLDERS OF RECORD.
Deed of Trust recorded 9-17-04, Book 0904, Page 7068, Doc# 0624438

SIGNATURE Ellyn Coyne — DATE 9-22-2005
PRINTED NAME Ellyn Coyne
TITLE Title Officer, Marquis Title & Escrow



VICINITY MAP
N.T.S.

BASIS OF BEARINGS:

THE BASIS OF BEARING FOR THIS SURVEY IS THE NEVADA STATE PLANE COORDINATE SYSTEM NAD83, WEST ZONE AS ESTABLISHED BY GPS OBSERVATIONS. (THIS IS THE SAME AS RECORD OF SURVEY FOR WILLIAM AND PATRICIA DAVIS RECORDED ON MAY 25, 2001 AS DOCUMENT NUMBER 514956 ROTATED COUNTER-CLOCKWISE 0°45'27".)

LEGEND:

○	SET 5/8" RABAR AND CAP, P.L.S. 6886, UNLESS OTHERWISE NOTED
●	FOUND MONUMENT AS NOTED N/A
(N45°W -- 10.00')	RECORD INFORMATION PER N/A
————	ADJOINERS PROPERTY LINES

COMMUNITY DEVELOPMENT CERTIFICATE:

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 4TH DAY OF OCTOBER, 2005. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION, ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

MIMI MOSS — DATE 10-4-05
PLANNING/ECONOMIC DEVELOPMENT MANAGER

TAX CERTIFICATE:

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N. 1420-06-301-008)
DOUGLAS COUNTY TREASURER

BARBRA J. REED — DATE 10-5-05
BY: Mary Ann Werner

COUNTY CLERK'S CERTIFICATE:

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 4TH DAY OF October 2005, AND WAS DULY APPROVED. IN ADDITION ALL OFFERS OF DEDICATION FOR PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATTER DATE.

COUNTY CLERK — DATE 10-5-05
BARBRA J. REED
BY: L. Lynch, Clerk to Board

DOCUMENT NO. 0657109
BOOK 1005 PAGE 2552
FILED FOR RECORD AT THE REQUEST OF SIERRA SURVEYING, INC. ON THIS 6TH DAY OF OCTOBER, 2005, AT 40 MIN. PAST 2 O'CLOCK, P.M.
OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA
Werner Christen
COUNTY RECORDER
BY: Alice K. Burnell
DEPUTY
FEE: $21.00

PARCEL MAP LDA 05-015
FOR
SAL ENTERPRISES LLC

PORTIONS OF SECTION 6, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.M. DOUGLAS COUNTY, NEVADA

SIERRA SURVEYING, INC.
555 HOLCOMB AVENUE
RENO, NEVADA 89502-1875
TELEPHONE: (775)828-5004 FAX: (775)337-0313

JOB NO.:	2000662
DESIGNED BY:	
DRAWN BY:	WSH
CHECKED BY:	CDC
DATE:	MARCH 25, 2005
SHEET	1 OF 1