A.P.N. # 1318-23-311-012

R.P.T.T. \$ 45
ESCROW NO. 050201442
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:

WHEN RECORDED MAIL TO: WILLIAM TRIGG PO BOX 294

ZEPHYR COVE NV 89228

DOC # 0657119 10/06/2005 03:28 PM Deputy: KLJ OFFICIAL RECORD

Requested By: STEWART TITLE OF DOUGLAS

COUNTY

15.00

5

Douglas County - NV Werner Christen - Recorder

age: 1 Of 2 Fee:

BK-1005 PG- 2591 RPTT:



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That WILLIAM TRIGG, A MARRIED MAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to WILLIAM J. TRIGG AND CYNTHIA M. TRIGG, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the

County of DOUGLAS

State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 21, 2005

WILLIAM TRIGG

J. L. BEKAERT

Notary Public - State of Nevada

Appointment Recorded in Douglas County

No: 98-1380-5 - Expires March 16, 2009

STATE OF Nevada

COUNTY OF DOUGLAS

This instrument was acknowledged before me on Aug 26, 2005

} ss.

by WILLIAM TRIGG

Signatur

tary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

Order No.: 050201442

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 62B, as shown on the map of LAKE VILLAGE UNIT NO. 2-D, filed in the Office of the County Recorder on June 5, 1972, as Document No. 59803, Official Records of Douglas County, State of Nevada.

Assessor's Parcel No. 1318-23-311-012.

SCHEDULE A **CLTA PRELIMINARY REPORT** (12/92)

STEWART TITLE **Guaranty Company**