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APN: 1420-28-311-030
Recording requested by and mail documents and tax statements to:

Name: Don + Genevieve Jones
Address: 2866 SAN JUAN CIR
City/State/Zip: MINDEN, NV 89423

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-1005 PG- 2897 RPTT: 0.00



DEC107
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DECLARATION OF HOMESTEAD

- CHECK ONE Head of Family Single, Married or Widowed
 Multiple single persons Married (filing joint declaration)
 By Husband (filing for benefit of both) By Wife (filing for benefit of both)

CHECK ONE HOUSE MOBILE HOME CONDOMINIUM UNIT OTHER

Name on title of property: DON F AND Genevieve JONES
do individually and severally certify and declare that the following named persons is/are residing on the land premises (or mobile home, condominium unit, townhouse) as follows: _____

DON F AND Genevieve JONES
located at (street address) 2866 SAN JUAN Circle
City of MINDEN, County of DOUGLAS, State of Nevada,
and more particularly described as follows: **SUBDIVISION:** (set forth legal description and commonly known address)

LOT "98", Block "g", AS SHOWN ON MAP OF SARATOGA SPRINGS ESTATES Unit 5,
2866 SAN JUAN Circle
MINDEN, NV 89423

Initials [Signature]

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described mobile home as a Homestead.

- No former Declaration of Homestead has been made by me, us, or either of us.
- This Declaration of Homestead constitutes an abandonment of the former Declaration recorded on / / .

In Witness Whereof, I/We have hereunto set my hand/our hands on October 6, 2005


Don F. Jones
Signature of Declarant
DON F. JONES
Print or type name here

Genevieve Jones
Signature of Declarant
Genevieve JONES
Print or type name here

STATE OF NEVADA)
COUNTY OF)

On this 6th day of October, 20 05, personally appeared before me, a Notary Public Don Jones & Genevieve Jones personally known to me to be the person(s) whose name(e) is subscribed to the above instrument who acknowledged that he executed this instrument. Witness my hand and official seal.

Rebekah Parker
Notary Public
My commission expires: July 16, 2007
Consult an attorney if you doubt this forms fitness for your purpose.



REBEKAH PARKER
Notary Public - State of Nevada
Appointment Recorded in Carson City
No: 03-02898-3 - Expires July 16, 2007